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**COMPTON CITY COUNCIL
AGENDA
06/16/2020
5:30 PM**

**Closed Session 4:30 P.M.
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS

(Persons wishing to address the City Council on the Closed Session items may do so at this time. Comments are limited to one (1) minute per speaker and shall be limited to Closed Session agenda items)

CLOSED SESSION – 4:30 p.m.

PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

PUBLIC EMPLOYEE APPOINTMENT (INTERIM)

Title: City Controller

Pursuant to California Government Code Section 54957

RECESS TO CLOSED SESSION

PUBLIC MEETING – 5:30 P.M.

OPENING

HEARINGS

5:35 P.M. - PUBLIC HEARING - LIGHTING AND LANDSCAPE ASSESSMENTS, DISTRICT 1 (Item #4&5)

5:40 P.M. - PUBLIC HEARING - SEWER CHARGES 2020/2021 (Item #6&7)

5:45 P.M. - PUBLIC HEARING - PROPOSED FISCAL YEAR 2020/2021 BUDGET

ROLL CALL

REPORT ON CLOSED SESSION ACTION(S)

INTRODUCTION OF SPECIAL GUESTS

1. Tiffany Haddish, Foster Care Awareness

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

2. JUNE 2, 2020

REGULAR AGENDA

CITY MANAGER'S REPORT

3. ORAL REPORT - ILLEGAL FIREWORK ENFORCEMENT UPDATE - Sgt. Samuel Orozco

NEW BUSINESS

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEER'S REPORT OF WILL DAN FINANCIAL SERVICES FOR THE CITY OF COMPTON'S LIGHTING AND LANDSCAPE ASSESSMENTS DISTRICT NO. 1 CHARGES FOR FISCAL YEAR 2020-2021
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE LIGHTING AND LANDSCAPE DISTRICT NO. 1 FISCAL YEAR 2020-2021
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEER'S REPORT OF WILL DAN FINANCIAL SERVICES FOR THE CITY OF COMPTON'S SEWER SERVICE CHARGE FOR FISCAL YEAR 2020-2021
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS OF THE SEWER SERVICE CHARGE FOR FISCAL YEAR 2020-2021
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE ASSEMBLY COMMITTEE ON RULES, CALIFORNIA STATE ASSEMBLY TO RENEW THE LEASE FOR DISTRICT OFFICE SPACE FOR STATE ASSEMBLYMAN GIPSON IN COMPTON CITY HALL FOR A TWENTY-FOUR (24) MONTH TERM
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE CITY OF COMPTON GENERAL PLAN TO ADOPT THE FOUR YEAR MID CYCLE UPDATE TO THE 2014 – 2021 HOUSING ELEMENT
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO RECEIVE APPROPRIATION, AMEND THE LOCAL HOUSING AUTHORITY'S 2019-2020 FISCAL YEAR BUDGET AND TRANSFER FUNDS BETWEEN ACCOUNTS (\$151,288)
11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON DECLARING ITS INTENTION TO VACATE A SECTION OF EXCESS PUBLIC ALLEY RIGHT-OF-WAY, CONTAINING APPROXIMATELY 3,934 SQUARE FEET (14'x280') LOCATED NEAR 538 E. OAKS STREET AND 1805 NORTH SANTA FE AVENUE, IN COMPTON (STREET ALLEY VACATION NO. 18-1) AND SET A PUBLIC HEARING FOR JULY 7, 2020 AT 5:45 P.M.

12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ENGAGEMENT OF CERTAIN PROFESSIONALS TO ADVISE THE CITY WITH RESPECT TO THE ISSUANCE OF CERTAIN BOND OBLIGATIONS AND EXPRESSING THE INTENT OF THE CITY TO BE REIMBURSED FOR CERTAIN EXPENSES RELATING TO THE CONSTRUCTION AND/OR ACQUISITION OF CERTAIN IMPROVEMENTS (\$45,000,000)
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON IN SUPPORT OF ASSEMBLY BILL (AB) NO. 1196 WHICH SEEKS TO ELIMINATE THE USE OF CHOKEHOLDS AND CAROTID ARTERY RESTRAINTS STATEWIDE BY LAW ENFORCEMENT AGENCIES
14. AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CAHAPTER II OF THE COMPTON MUNICIPAL CODE AND CREATING A LAW ENFORCEMENT REVIEW BOARD

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 6/23/2020 @ 5:30 PM

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