

Members of the public may observe this meeting via Channel 36 or via city website streaming services at [www.comptoncity.org](http://www.comptoncity.org), and offer comments at this meeting telephonically by leaving a voicemail at (310) 605-6335, or electronically by emailing your comments to [contactcityclerk@comptoncity.org](mailto:contactcityclerk@comptoncity.org), by 4:00 p.m., the day of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the American with Disabilities Act ("ADA") please contact the City Clerk's Office at (310) 605-5530 or email [contactcityclerk@comptoncity.org](mailto:contactcityclerk@comptoncity.org) prior to the meeting for assistance.

**COMPTON CITY COUNCIL  
AGENDA  
09/01/2020  
5:30 PM**

**Closed Session 4:30 P.M.  
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS  
205 SOUTH WILLOWBROOK AVENUE  
COMPTON, CALIFORNIA 90220**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS**

(Persons wishing to address the City Council on the Closed Session items may do so at this time. Comments are limited to one (1) minute per speaker and shall be limited to Closed Session agenda items)

**CLOSED SESSION – 4:30 p.m.**

**CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Initiation of Litigation - 1 Potential Case

Pursuant to Government Code Section 54956.9(c)

**RECESS TO CLOSED SESSION**

**PUBLIC MEETING** – 5:30 P.M.

**OPENING**

**ROLL CALL**

**REPORT ON CLOSED SESSION ACTION(S)**

**INTRODUCTION OF SPECIAL GUESTS**

**PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS**

**CONSENT AGENDA**

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

**APPROVAL OF MINUTES**

1. JULY 14, 2020  
JULY 21, 2020  
JULY 28, 2020  
AUGUST 3, 2020 - SPECIAL

**CITY MANAGER**

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON, ACTING AS THE COMPTON HOUSING SUCCESSOR AGENCY AUTHORIZING THE CITY MANAGER TO ENTER INTO A THIRTY (30) DAY LIMITED LICENSE AGREEMENT WITH ALL AMERICAN ASPHALT CORPORATION FOR USE OF HOUSING SUCCESSOR AGENCY-OWNED REAL PROPERTY LOCATED AT 1434 WEST COMPTON BOULEVARD (\$3,000)
3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO HOLLYWOOD CARPET FOR THE REPLACEMENT OF CARPET IN THE PLANNING AND WATER DEPARTMENTS (\$9,577.85)

**WATER DEPARTMENT**

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF CLINICAL LABORATORY OF SAN BERNARDINO AND ESTABLISH A PURCHASE ORDER FOR THE TESTING AND ANALYSIS OF WATER SAMPLES FOR FISCAL YEARS 2020-2021 AND 2021-2022 (\$27,200)

**REGULAR AGENDA**

**REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL**

5. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

APPOINTMENTS TO OUTSIDE AGENCY JURISDICTION  
COMMISSIONS

**CITY MANAGER'S REPORT**

6. ORAL REPORT - PUBLIC ACCESS TO PUBLIC MEETINGS DURING COVID-19

**CITY ATTORNEY'S REPORTS**

7. ORAL REPORTS:  
MARIJUANA MUNICIPAL CODE VIOLATION ENFORCEMENT  
CITY COUNCIL AUTOMOBILE ALLOWANCE

**NEW BUSINESS**

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER FOR REPAYMENT OF UNSPENT CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY, DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY GRANT FUNDS FROM GRANT #CCPP/BCRF FISCAL YEAR 2016-2017 (\$25,440)
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS 2020-2021 FISCAL YEAR BUDGET TO ACCEPT AND APPROPRIATE \$66,123.00 IN FUNDS FROM THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY NATIONAL TRANSIT DATA FUNDS AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING FOR SUCCESSFULLY REPORTING TO THE NATIONAL TRANSIT DATABASE FOR FISCAL YEAR 2016-2017

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON SUPPORTING CALIFORNIA SENTATE BILL 731 - POLICE REFORM LEGISLATION
11. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON ABOLISHING THE HUMAN RESOURCES DEPARTMENT AND CREATING THE DEPARTMENT OF INTERNAL SERVICES (First Reading)
12. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON ABOLISHING THE GENERAL SERVICES DEPARTMENT AND CREATING THE DEPARTMENT OF PUBLIC WORKS - STREET MAINTENANCE (First Reading)
13. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON CREATING THE DEPARTMENT OF COMMUNITY IMPROVEMENT SERVICES (First Reading)

**COUNCIL COMMENTS**

**ADJOURNMENT**

*NEXT REGULAR MEETING: 9/8/2020 @ 5:30 PM*

*Visit our website at <http://www.comptoncity.org>*