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**COMPTON CITY COUNCIL
AGENDA
09/15/2020
5:30 PM**

**Closed Session 4:30 P.M.
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS

(Persons wishing to address the City Council on the Closed Session items may do so at this time. Comments are limited to one (1) minute per speaker and shall be limited to Closed Session agenda items)

CLOSED SESSION – 4:30 p.m.

1. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
Pursuant to California Government Code Section 54957(b)

PUBLIC EMPLOYMENT APPOINTMENT

Title: City Manager

Pursuant to California Government Code Section 54957(b)

2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
One (1) Potential Case
Pursuant to California Government Code Section 54956.9(d)(2)

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
PERB Case No. LA-CE-1469-M & PERB Case No. LA-CE-1470-M
Pursuant to California Government Code Section 54956.9(a)

RECESS TO CLOSED SESSION

PUBLIC MEETING – 5:30 P.M.

REPORT ON CLOSED SESSION ACTION(S)

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

3. SEPTEMBER 1, 2020

CITY ATTORNEY

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON URGING CALIFORNIA SENATOR BRADFORD TO REINTRODUCE SENATE BILL 731 OR SIMILAR LEGISLATION AS IT RELATES TO POLICE REFORM AND ACCOUNTABILITY

RISK MANAGEMENT

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION NO. 25,330 AND AUTHORIZING THE CITY MANAGER TO ENTER INTO MULTI-YEAR AGREEMENTS WITH VARIOUS SERVICE PROVIDERS FOR THE CITY'S SELF-INSURED WORKERS' COMPENSATION PROGRAM

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

6. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

LAW ENFORCEMENT REVIEW BOARD COMMITTEE
APPOINTMENTS

CITY MANAGER'S REPORT

7. EMPLOYEE RECOGNITION - Fire Department: Brownie
8. A REQUEST FOR WORKSHOP FOR - COMPTON STATION TRANSIT ORIENTED DEVELOPMENT (TOD) SPECIFIC PLAN, (October 6, 2020 at 5:45 p.m.)
9. ORAL REPORT - CENSUS UPDATE REPORT
10. POWER POINT PRESENTATION - COMPTON CREEK MASTER PLAN PROJECT -Studio-MLA Design and Rivers Mountain & Conservancy Group, Presenters

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 9/22/2020 @ 5:30 PM

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