

Members of the public may observe this meeting via Channel 36 or via city website streaming services at www.comptoncity.org, and offer comments at this meeting telephonically by leaving a voicemail at (310) 605-6335, or electronically by emailing your comments to contactcityclerk@comptoncity.org, by 4:00 p.m., the day of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the American with Disabilities Act ("ADA") please contact the City Clerk's Office at (310) 605-5530 or email contactcityclerk@comptoncity.org prior to the meeting for assistance.

**COMPTON CITY COUNCIL
AGENDA
10/13/2020
5:30 PM**

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

1. Senator Steven Bradford - Legislative Update

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

2. SEPTEMBER 22, 2020

CITY ATTORNEY

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION NO. 25,345 AND AUTHORIZING THE CITY MANAGER TO ENTER INTO LEGAL SERVICES RETAINER AGREEMENTS FOR FISCAL YEARS 2020-2021 AND 2021-2022

WATER DEPARTMENT

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA TO PURCHASE IMPORTED WATER FOR THE 2020/2021 FISCAL YEAR (\$530,000)

REGULAR AGENDA

CITY MANAGER'S REPORT

5. POWER POINT PRESENTATION - BZ NANO COATINGS (Councilman Galvan)
6. ORAL REPORT - 2021 ELECTION FINANCING UPDATE

NEW BUSINESS

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PROCLAIMING SEPTEMBER 15 TO OCTOBER 15, 2020 AS "HISPANIC HERITAGE MONTH" IN THE CITY OF COMPTON
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A TEN (10) MONTH SERVICES CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR SCREAMIN EAGLE SERVICES, INC. FOR CITY-WIDE ABATEMENT OF ILLEGAL DUMPING AND RATIFY AN EMERGENCY ABATEMENT CONTRACT ENTERED INTO WITH SCREAMIN EAGLE SERVICES, INC. (\$291,667)
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON, ACTING IN ITS CAPACITY AS THE COMPTON HOUSING SUCCESSOR AGENCY AUTHORIZING THE CITY MANAGER TO MAKE A BUDGET TRANSFER BETWEEN BOND FUNDS AND TAXES ACCOUNTS AND ISSUE A PURCHASE ORDER TO THE LOS ANGELES COUNTY AUDITOR-CONTROLLER IN THE AMOUNT OF EIGHTY-SEVEN THOUSAND NINE HUNDRED AND SIXTY-NINE DOLLARS (PLUS STATUTORY LATE PAYMENT CHARGES) FOR THE PAYMENT OF PROPERTY TAXES FOR HOUSING SUCCESSOR AGENCY-OWNED PROPERTY LOCATED AT 1950 NORTH CENTRAL AVENUE AND IN CONNECTION WITH THE DEVELOPMENT OF 30 SINGLE FAMILY HOMES

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE ADOPTION OF THE CITY OF COMPTON PLAN TO
COMBAT AND PREVENT HOMELESSNESS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 10/20/2020 5:30 PM

Visit our website at <http://www.comptoncity.org>