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**COMPTON CITY COUNCIL  
AGENDA  
10/27/2020  
5:30 PM**

**Closed Session 4:30 P.M.  
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS  
205 SOUTH WILLOWBROOK AVENUE  
COMPTON, CALIFORNIA 90220**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS**

(Persons wishing to address the City Council on the Closed Session items may do so at this time. Comments are limited to one (1) minute per speaker and shall be limited to Closed Session agenda items)

**CLOSED SESSION** – 4:30 p.m.

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Bruton v. City of Compton, LASC Case No. 19STCV45154

Madison v. City of Compton, Worker's Compensation Claim #WC0000134A

Bradford v. City of Compton, LASC Case Nos. TC026769 and 18STCV01367

Pursuant to California Government Code Section 54957.9(a)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Initiation of Litigation - One Potential Case

Pursuant to Subdivision (c) of Government Code Section 54956.9

**RECESS TO CLOSED SESSION**

**PUBLIC MEETING** – 5:30 P.M.

**OPENING**

**ROLL CALL**

**REPORT ON CLOSED SESSION ACTION(S)**

**INTRODUCTION OF SPECIAL GUESTS**

1. POWERPOINT PRESENTATION - STATE ANNUAL LEGISLATIVE REPORT -  
Caliph Assagai, California Policy Solutions

**PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS**

**CONSENT AGENDA**

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

**APPROVAL OF MINUTES**

2. OCTOBER 13, 2020

**CITY ATTORNEY**

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A 3-YEAR SUBSCRIPTION AGREEMENT WITH THOMSON REUTERS FOR WESTLAW'S ONLINE LEGAL RESEARCH DATABASE (\$13,248)

## **HOUSING AUTHORITY**

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH AND ISSUE A PURCHASE ORDER TO AFFORDABLE HOUSING NETWORK, LLC, d/b/a GOSECTION8.COM FOR PROVISION OF INTERNET-BASED SOFTWARE SYSTEM (\$2,500)

## **REGULAR AGENDA**

### **REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES**

5. REMOVAL OF OFFICERS, BOARDS/COMMISSIONS AND COMMITTEES

Brenda Postelle - Compton Taxpayers Committee

### **CITY MANAGER'S REPORT**

6. ORAL REPORT - 2021 ELECTION FINANCING UPDATE

### **NEW BUSINESS**

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACTING AS THE HOUSING SUCCESSORS AGENCY OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROPERTY MAINTENANCE SERVICES AGREEMENT WITH NEW WEST LANDSCAPING AND ESTABLISH A PURCHASE ORDER TO PROVIDE COMPENSATION FOR SERVICES RENDERED DURING FISCAL YEAR 2020-2021 (\$13,500)
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT AND ISSUE A PURCHASE ORDER TO THE NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT FOR THE LEASE OF CENTRAL BASIN PUMPING RIGHTS FOR FISCAL YEAR 2020/2021 (\$62,370)
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A TRANSFER AGREEMENT WITH THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, AGREEMENT NO. 2020MP18 SAFE, CLEAN WATER PROGRAM - MUNICIPAL PROGRAM

### **COUNCIL COMMENTS**

### **ADJOURNMENT**

*NEXT REGULAR MEETING: 11/3/2020 @ 5:30 PM*

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