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Meeting ID: 872 3306 9175

Passcode: 224286

Phone Number: +16699006833

COMPTON CITY COUNCIL

AGENDA

11/17/2020

5:30 PM

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

1. SUPERVISOR-ELECT HOLLY MITCHELL - Los Angeles County, District 2

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

2. NOVEMBER 3, 2020

HUMAN RESOURCES

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO RENEW THE AGREEMENT WITH UNITEDHEALTHCARE DENTAL FOR PROVISION OF DENTAL SERVICES BENEFITS TO ELIGIBLE EMPLOYEES AND ELECTED OFFICIALS

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

4. REMOVAL OF OFFICERS, BOARDS/COMMISSIONS AND COMMITTEES

Mustaqim Muhammad-Law Enforcement Review Board Committee
5. APPOINTMENT OF OFFICERS, BOARDS/COMMISSIONS AND COMMITTEES

LAW ENFORCEMENT REVIEW BOARD COMMITTEE
(Mayor Brown)

CITY MANAGER'S REPORT

6. POWER POINT PRESENTATION - 2021 ELECTION BUDGETING PROPOSAL

NEW BUSINESS

7. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER II OF THE COMPTON MUNICIPAL CODE SECTION 2-1.2 (REGULAR MEETINGS) AND SECTION 2-1.7 (ORDER OF BUSINESS) TO ESTABLISH COUNCIL STUDY SESSIONS (First Reading)
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A TWO (2) YEAR ELECTRONIC WASTE REMOVAL PROGRAM AGREEMENT WITH CALIFORNIA RECYCLE TEAM, INC. FOR THE COLLECTION OF ELECTRONIC WASTE MATERIAL IN THE CITY OF COMPTON

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE PROFESSIONAL SERVICES AGREEMENT WITH DUDEK TO PERFORM ADDITIONAL CORRECTIVE ACTION SERVICES IN ACCORDANCE WITH DIRECTIVES OF THE LOS ANGELES REGIONAL WATER QUALITY CONTROL BOARD REGARDING REMEDIATION AT COMPTON FIRE STATION NO. 1 (\$253,568)
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AMENDING THE CITY'S POSITION CLASSIFICATION PLAN BY ADOPTING A CLASSIFICATION SPECIFICATION FOR THE POSITIONS OF COMMUNITY IMPROVEMENT SERVICES DIRECTOR, AMENDING THE CLASSIFICATION SPECIFICATIONS FOR GRANTS COMPLIANCE MANAGER, HOUSING SERVICES SUPERVISOR, PARKS MAINTENANCE SUPERVISOR, SENIOR BUILDING INSPECTOR, SENIOR PLANNER, STREET MAINTENANCE SUPERVISOR, TRAFFIC AND LIGHTING FOREMAN AND AMENDING THE CLASSIFICATION OF DIRECTOR OF PUBLIC WORKS AND MUNICIPAL UTILITIES TO RE-TITLE AS CITY ENGINEER

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 11/24/2020 @ 5:30 PM

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