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(Zoom is only for Public Comments)

<https://us02web.zoom.us/j/83733474956?pwd=Rkk4N2h0SjFidjJXd2ZMUHRtRjZmUT09>

Meeting ID: 837 3347 4956

Passcode: 366728

Call In: 1-669-900-6833

**COMPTON CITY COUNCIL
AGENDA
12/01/2020
5:30 PM**

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

1. NOVEMBER 17, 2020

PUBLIC WORKS DEPARTMENT

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING PARCEL MAP NO. 73949 FOR RECORDATION BEING A SUBDIVISION OF LOT 12, BLOCK 12, BELLE VERNON ACRES, AS PER MAP RECORDED IN BOOK 9, PAGE 196, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY

REGULAR AGENDA

CITY MANAGER'S REPORT

3. A REQUEST TO SCHEDULE A PUBLIC HEARING TO AUTHORIZE AND APPROVE THE ISSUANCE OF SALES TAX BONDS BY INDEPENDENT CITIES FINANCE AUTHORITY (ICFA) IN THE AMOUNT NOT TO EXCEED \$45,000,000 FROM MEASURE M, MEASURE R, AND PROPOSITION C FUNDS FOR THE PURPOSES OF FINANCING THE CONSTRUCTION OF LOCAL STREET AND ROAD IMPROVEMENT PROJECTS **(December 15, 2020 at 5:35 p.m.)**
4. ORAL REPORT - RAILROAD MAINTENANCE UPDATE
5. ORAL REPORT - LOS ANGELES COUNTY PUBLIC HEALTH DIRECTIVES UPDATE
6. ORAL REPORT - ASSEMBLY BILL 571 UPDATE

NEW BUSINESS

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER ON BEHALF OF THE CITY COUNCIL TO ESTABLISH A SCHOLARSHIP FUND IN HONOR OF FORMER COUNCILMEMBER DR. WILLIE OTIS JONES
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE LOCAL HOUSING AUTHORITY'S FISCAL YEAR 2020-2021 BUDGET TO RECEIVE AN APPROPRIATION AND ALLOCATE FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (\$339,880)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 12/8/2020 @ 5:30 PM

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