

**REGULAR MEETING AGENDA  
CITY COUNCIL OF THE CITY OF COMPTON, SUCCESSOR AGENCY AND  
URBAN COMMUNITY DEVELOPMENT COMMISSION**

**TUESDAY – JANUARY 12, 2021 5:30 P.M.**

**TELECONFERENCE MEETING AUTHORIZED BY STATE OF CALIFORNIA  
EXECUTIVE ORDERS N-25-20 AND N-29-20 VIA ZOOM COMMUNICATIONS**

**\*COVID-19 NOTICE\***

To protect public health and safety during the local, state, and federally declared COVID-19 emergency, the City Council Chamber is closed to the public. Consistent with State of California Executive Orders N-25-20 and N-29-20 and the Los Angeles County Health Officer's "Safer at Home Order for Control of COVID-19" the City Council will participate in the meeting through teleconference. Public participation in the meeting will be facilitated through the electronic methods as described below.

**Agenda Materials:**

The agenda and agenda packet related to items on this agenda are available for public inspection at [www.comptoncity.org](http://www.comptoncity.org).

**Public Observation and Participation:**

Members of the public may provide public comments through the follow method:

**Teleconference Participation:** You may provide audio public comments by connecting to the teleconference meeting online or by telephone/mobile call (please select only one method). Public speakers will be queued to provide comments at the appropriate time on the agenda. You must be available to provide comments at the time you are called upon to speak. If you are not planning on providing public comments we encourage you to observe the meeting via livestream at [www.comptoncity.org](http://www.comptoncity.org) or on Government Channel 36 to allow staff to more effectively manage the number of teleconference connections.

**Compton Zoom meeting online line:**

<https://us02web.zoom.us/j/81409976608?pwd=ZFZVUFU4b1RPMdhsU2xCNWpDc3lyZz09>

**Compton Zoom meeting call-in telephone number: 1-669-900-6833**

**Compton Zoom ID: 814 0997 6608**

**Compton Zoom Passcode: 303279**

**Americans with Disabilities Act (ADA) Accommodations:**

Any person with a disability who requires accommodation in order to participate in a meeting should contact the Office of the City Clerk at (310) 605-5530 to request accommodation. The City will use its best efforts to provide reasonable accommodations related to the teleconference meeting.

Members of the public may observe this meeting via Channel 36 or via city website streaming services at [www.comptoncity.org](http://www.comptoncity.org), and offer comments at this meeting via Zoom during the public comments portion of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the American with Disabilities Act ("ADA") please contact the City Clerk's Office at (310) 605-5530 or email [contactcityclerk@comptoncity.org](mailto:contactcityclerk@comptoncity.org) prior to the meeting for assistance.

<https://us02web.zoom.us/j/81409976608?pwd=ZFZVUFU4b1RPMdhsU2xCNWpDc3lyZz09>

**(Zoom is only for Public Comments)**

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Call In: 1-669-900-6833

**COMPTON CITY COUNCIL  
AGENDA  
01/12/2021  
5:30 PM**

**OPENING**

**ROLL CALL**

**INTRODUCTION OF SPECIAL GUESTS**

**PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS**

## **CONSENT AGENDA**

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

### **APPROVAL OF MINUTES**

1. DECEMBER 15, 2020  
DECEMBER 22, 2020

### **CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER REPORTS**

2. INVESTMENT REPORT - NOVEMBER 30, 2020 (Receive and Filed)

### **CITY CLERK**

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE CITY'S CONFLICT OF INTEREST CODE TO AMEND DESIGNATED POSITIONS AND DISCLOSURE CATEGORIES PURSUANT TO THE POLITICAL REFORM ACT OF 1974

## **REGULAR AGENDA**

### **CITY MANAGER'S REPORT**

4. ORAL REPORT - SENATE BILL 793 (FLAVORED TOBACCO) - Caliph Assagai, Esq., California Policy Solutions
5. ORAL REPORT - UNION PACIFIC RAILROAD CLEAN-UPS
6. ORAL REPORT - ARTESIA AT ALAMEDA BRIDGE REPAIR UPDATE
7. ORAL REPORT - COMPTON HOMELESS PLAN

### **NEW BUSINESS**

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RATIFYING SIDE LETTER AGREEMENT AMENDING THE MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF COMPTON AND THE COMPTON MANAGEMENT EMPLOYEES ASSOCIATION, AMERICAN FEDERAL OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES UNION, LOCAL 2325, AFL-CIO, COUNCIL 36 (AFSCME LOCAL 2325) TO MODIFY THE SALARIES OF THE BATTALION CHIEF CLASSIFICATION AND ADD AN EDUCATIONAL INCENTIVE

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON CONGRATULATING CALIFORNIA SENATOR STEVEN BRADFORD'S ELECTION TO CHAIR OF THE CALIFORNIA LEGISLATIVE BLACK CAUCUS

**COUNCIL COMMENTS**

**ADJOURNMENT**

*NEXT REGULAR MEETING: 1/19/2021 @ 5:30 PM*

*Visit our website at <http://www.comptoncity.org>*