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(Zoom is only for Public Comments)

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Meeting ID: 845 7470 9357
Passcode: 533038
Call In: 1-669-900-6833

**COMPTON CITY COUNCIL
AGENDA
01/26/2021
5:30 PM**

**Closed Session 4:30 P.M.
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS

(Persons wishing to address the City Council on the Closed Session items may do so at this time. Comments are limited to one (1) minute per speaker and shall be limited to Closed Session agenda items)

CLOSED SESSION – 4:30 p.m.

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: City Manager

Pursuant to California Government Code Section 54957

RECESS TO CLOSED SESSION

PUBLIC MEETING – 5:30 P.M.

OPENING

REPORT ON CLOSED SESSION ACTION ITEM(S)

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

1. JANUARY 5, 2021 (Study Session)
JANUARY 12, 2021

CITY MANAGER

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
SUPPORTING THE BREATHE ACT PRESENTED BY THE ELECTORIAL
JUSTICE PROTECT OF THE MOVEMENT FOR BLACK LIVES

PUBLIC WORKS DEPARTMENT

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
ADOPTING POLICIES AND PROCEDURES FOR THE INSTALLATION OF STOP
SIGNS IN THE CITY OF COMPTON
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
ADOPTING POLICIES AND PROCEDURES FOR THE INSTALLATION OF
SPEED HUMPS IN THE CITY OF COMPTON

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

5. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

RESIDENT APPOINTMENT - AUDIT AD HOC COMMITTEE

CITY MANAGER'S REPORT

6. A REQUEST TO SCHEDULE A JOINT PUBLIC HEARING - HOUSING AUTHORITY 2021 PHA ANNUAL PLAN (March 23, 2021 at 5:50 p.m.)
7. POWERPOINT PRESENTATION - LAW ENFORCEMENT UPDATE - Captain Clark, Compton Sheriff's Station
8. POWERPOINT PRESENTATION - 2019 AUDIT REPORT - Eadie & Payne
9. A REQUEST TO RECEIVE AND FILE THE FISCAL YEAR 2019 AUDITED FINANCIAL STATEMENTS AND THE FISCAL YEAR 2019 SINGLE AUDIT REPORT OF THE CITY OF COMPTON

NEW BUSINESS

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR SERVICES AND SUPPORT AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR IGM TECHNOLOGY CORPORATION FOR USE OF GRAVITY BUDGET MODULE SOFTWARE (\$44,590)
11. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER VI OF THE COMPTON MUNICIPAL CODE BY ADDING SECTION 6-24 (CAMPAIGN CONTRIBUTION LIMITS) (First Reading)
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING THE RECOMMENDED AMENDMENTS TO THE COMPTON PERSONNEL RULES AND REGULATIONS, RULES 10.2B(1), 10.2B(2), 10.2C AND 10.3E
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RATIFYING A SIDE LETTER AGREEMENT AMENDING THE MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF COMPTON AND THE COMPTON MANAGEMENT EMPLOYEES ASSOCIATION/AFSCME LOCAL 2325 TO AMEND ARTICLE 26, SECTION C OF THE MEMORANDUM OF AGREEMENT

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 2/2/2021 @ 5:30 PM

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