

**REGULAR MEETING AGENDA
CITY COUNCIL OF THE CITY OF COMPTON & URBAN COMMUNITY
DEVELOPMENT COMMISSION**

TUESDAY – MARCH 16, 2021 5:30 P.M.

**TELECONFERENCE MEETING AUTHORIZED BY STATE OF CALIFORNIA
EXECUTIVE ORDERS N-25-20 AND N-29-20 VIA ZOOM COMMUNICATIONS**

COVID-19 NOTICE

To protect public health and safety during the local, state, and federally declared COVID-19 emergency, the City Council Chamber is closed to the public. Consistent with State of California Executive Orders N-25-20 and N-29-20 and the Los Angeles County Health Officer's "Safer at Home Order for Control of COVID-19" the City Council will participate in the meeting through teleconference. Public participation in the meeting will be facilitated through the electronic methods as described below.

Agenda Materials:

The agenda and agenda packet related to items on this agenda are available for public inspection at www.comptoncity.org.

Public Observation and Participation:

Members of the public may provide public comments through the follow method:

Teleconference Participation: You may provide audio public comments by connecting to the teleconference meeting online or by telephone/mobile call (please select only one method). Public speakers will be queued to provide comments at the appropriate time on the agenda. You must be available to provide comments at the time you are called upon to speak. If you are not planning on providing public comments we encourage you to observe the meeting via livestream at www.comptoncity.org or on Government Channel 36 to allow staff to more effectively manage the number of teleconference connections.

Compton Zoom meeting online line:

<https://us02web.zoom.us/j/83778227689?pwd=T0k2d0hJUHI1VmVSVm1pTkQ1aW53UT09>

Compton Zoom meeting call-in telephone number:1-669-900-6833

Compton Zoom ID:837 7822 7689

Compton Zoom Passcode: 799367

Americans with Disabilities Act (ADA) Accommodations:

Any person with a disability who requires accommodation in order to participate in a meeting should contact of the Office of the City Clerk at (310) 605-5530 to request accommodation. The City will use its best efforts to provide reasonable accommodations related to the teleconference meeting.

Members of the public may observe this meeting via Channel 36 or via city website streaming services at www.comptoncity.org, and offer comments at this meeting via Zoom during the public comments portion of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the American with Disabilities Act ("ADA") please contact the City Clerk's Office at (310) 605-5530 or email contactcityclerk@comptoncity.org prior to the meeting for assistance.

(Zoom is only for Public Comments)

<https://us02web.zoom.us/j/83778227689?pwd=T0k2d0hJUHI1VmVSVm1pTkQ1aW53UT09>

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Call In: 1-669-900-6833

**COMPTON CITY COUNCIL
AGENDA
03/16/2021
5:30 PM**

**Closed Session 4:30 P.M.
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS

(Persons wishing to address the City Council on the Closed Session items may do so at this time. Comments are limited to one (1) minute per speaker and shall be limited to Closed Session agenda items)

CLOSED SESSION – 4:30 p.m.

PUBLIC EMPLOYMENT

Title: City Manager

Pursuant to California Government Code Section 54957

RECESS TO CLOSED SESSION

PUBLIC MEETING – 5:30 P.M.

REPORT ON CLOSED SESSION ACTION(S)

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

1. FEBRUARY 9, 2021
FEBRUARY 23, 2021

**CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER
REPORTS**

2. INVESTMENT REPORTS - DECEMBER 31, 2020 AND JANUARY 31, 2021
(Receive and File)

HUMAN RESOURCES

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AMENDING THE CITY'S POSITION CLASSIFICATION PLAN BY AMENDING THE CLASSIFICATION SPECIFICATIONS FOR ANTI-GRAFFITI PAINTER, MAINTENANCE LEADWORKER, MAINTENANCE WORKER I, MAINTENANCE WORKER II, PUMP OPERATOR, TRAFFIC SIGNAL TECHNICIAN, WATER SERVICE WORKER I, AND WATER SERVICE WORKER II

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AMENDING THE CITY'S POSITION CLASSIFICATION PLAN BY AMENDING THE CLASSIFICATION SPECIFICATIONS FOR REPROGRAPHICS OPERATOR I, REPROGRAPHICS OPERATOR II, ASSOCIATE PLANNER, BUILDING AND PERMIT TECHNICIAN, BUILDING INSPECTOR I, CODE ENFORCEMENT OFFICER, FAMILY SELF-SUFFICIENCY COORDINATOR, HOUSING ELIGIBILITY SPECIALIST, PLANNING TECHNICIAN, PROPERTY INSPECTOR, AND VIDEO PRODUCTION SPECIALIST

PUBLIC WORKS DEPARTMENT

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER TO THE BLUE DIAMOND COMPANY FOR THE PURCHASE OF ASPHALT MATERIAL FOR CITYWIDE ROAD REPAIR (\$25,000)
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER FOR UNITED RENTALS EQUIPMENT COMPANY TO PAY FOR OUTSTANDING INVOICES FOR THE RENTAL OF A BOMAG ROAD ROLLER USED IN THE REPAIR OF CITY STREETS (\$23,792.64)
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS DEPARTMENT 2020-2021 FISCAL YEAR BUDGET TO TRANSFER FUNDS BETWEEN ACCOUNTS AND AUTHORIZE THE CITY MANAGER TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE SOUTH BAY CITIES COUNCIL OF GOVERNMENTS FOR COST SHARING FOR THE IMPLEMENTATION OF THE COORDINATED INTEGRATED MONITORING PROGRAM FOR THE DOMINGUEZ CHANNEL WATERSHED MANAGEMENT AREA (\$26,000)

WATER DEPARTMENT

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO RESCIND RESOLUTION NO. 24,412 IN ORDER TO AMEND THE FISCAL YEAR 2020-2021 BUDGET, TO CORRECT THE ACCOUNT NUMBER, AND ISSUE A PURCHASE ORDER FOR THE SUPPLY AND DELIVERY OF TWO (2) PORTABLE TRAILER-MOUNTED TOWABLE DIESEL GENERATORS (\$260,213.68)

REGULAR AGENDA

CITY MANAGER'S REPORT

9. A REQUEST TO SCHEDULE PUBLIC HEARINGS, BUDGET WORKSHOPS, AND VIRTUAL COMMUNITY BUDGET WORKSHOP FOR THE CONSIDERATION OF THE PROPOSED FISCAL YEAR 2021-2022 BUDGET (Workshops April 27, 2021, May 4th, 18th and 25th, 2021 at 4:00 p.m. - Hearings June 8th and 15th, 2021 at 5:45 p.m.)

10. ORAL REPORT - ELECTION PREPARATION UPDATE - Alita Godwin, City Clerk
11. POWER POINT PRESENTATION - COVID-19 FUNDING

UNFINISHED BUSINESS

12. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER II OF THE COMPTON MUNICIPAL CODE SECTION 2-1.16 (MAYOR PRO TEM) TO DESIGNATE THE PRESIDING OFFICER OF CITY COUNCIL MEETINGS IN THE ABSENCE OF THE MAYOR (Second Reading)

NEW BUSINESS

13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO SUBMIT A APPLICATION FOR THE STATEWIDE PARK DEVELOPMENT AND COMMUNITY REVITALIZATION PROGRAM, 2020 ROUND FOUR COMPETITION FOR THE ALONDRA BOULEVARD NEW PARK DEVELOPMENT
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE FISCAL YEAR 2020-2021 BUDGET TO RECEIVE, APPROPRIATE AND ALLOCATE FUNDS FROM THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AS PART OF THE CORONAVIRUS AID, RELIEF AND ECONOMIC ACT (\$305,619)
15. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDMENT TO THE AGREEMENT WITH THE LOS ANGELES DODGERS FOUNDATION ACCEPTING A GIFT OF THE INSTALLATION OF BASEBALL FIELD IMPROVEMENTS AT JACKIE ROBINSON STADIUM WITHIN GONZALES PARK (\$2,211,153)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 3/23/2021 @ 5:30 PM

Visit our website at <http://www.comptoncity.org>