

**REGULAR MEETING AGENDA
CITY COUNCIL OF THE CITY OF COMPTON, URBAN COMMUNITY
DEVELOPMENT COMMISSION AND SUCCESSOR AGENCY**

TUESDAY – MARCH 23, 2021 5:30 P.M.

**TELECONFERENCE MEETING AUTHORIZED BY STATE OF CALIFORNIA
EXECUTIVE ORDERS N-25-20 AND N-29-20 VIA ZOOM COMMUNICATIONS**

COVID-19 NOTICE

To protect public health and safety during the local, state, and federally declared COVID-19 emergency, the City Council Chamber is closed to the public. Consistent with State of California Executive Orders N-25-20 and N-29-20 and the Los Angeles County Health Officer's "Safer at Home Order for Control of COVID-19" the City Council will participate in the meeting through teleconference. Public participation in the meeting will be facilitated through the electronic methods as described below.

Agenda Materials:

The agenda and agenda packet related to items on this agenda are available for public inspection at www.comptoncity.org.

Public Observation and Participation:

Members of the public may provide public comments through the follow method:

Teleconference Participation: You may provide audio public comments by connecting to the teleconference meeting online or by telephone/mobile call (please select only one method). Public speakers will be queued to provide comments at the appropriate time on the agenda. You must be available to provide comments at the time you are called upon to speak. If you are not planning on providing public comments we encourage you to observe the meeting via livestream at www.comptoncity.org or on Government Channel 36 to allow staff to more effectively manage the number of teleconference connections.

Compton Zoom meeting online line:

<https://us02web.zoom.us/j/81484946875?pwd=R09VMUZCZ205WGxWRU9oOEppeXhuUT09>

Compton Zoom meeting call-in telephone number:1-669-900-6833

Compton Zoom ID:814 8494 6875

Compton Zoom Passcode: 019214

Americans with Disabilities Act (ADA) Accommodations:

Any person with a disability who requires accommodation in order to participate in a meeting should contact of the Office of the City Clerk at (310) 605-5530 to request accommodation. The City will use its best efforts to provide reasonable accommodations related to the teleconference meeting.

Members of the public may observe this meeting via Channel 36 or via city website streaming services at www.comptoncity.org, and offer comments at this meeting via Zoom during the public comments portion of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the American with Disabilities Act ("ADA") please contact the City Clerk's Office at (310) 605-5530 or email contactcityclerk@comptoncity.org prior to the meeting for assistance.

(Zoom is only for Public Comments)

<https://us02web.zoom.us/j/81484946875?pwd=R09VMUZCZ205WGxWRU9oOEppeXhuUT09>

**Meeting ID: 814 8494 6875
Passcode: 019214
Call In: 1-669-900-6833**

**COMPTON CITY COUNCIL
AGENDA**

03/23/2021

5:30 PM

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

1. MARCH 2, 2021

CITY ATTORNEY

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON CO-SPONSORING CALIFORNIA ASSEMBLY BILL 651: ENDOWMENT CARE CEMETERIES

CITY MANAGER

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON DECLARING MARCH, 2021 AMERICAN RED CROSS MONTH

GRANTS DEPARTMENT

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2020-2021 FISCAL YEAR BUDGET TO TRANSFER FUNDS BETWEEN ACCOUNTS AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR B-ADAIR CONSULTING AND ADMINISTRATIVE SERVICES TO PROVIDE REPORTING AND ADMINISTRATIVE SUPPORT FOR THE CITY'S GRANT PROGRAMS (\$45,283.75)

REGULAR AGENDA

CITY MANAGER'S REPORT

5. ORAL REPORT - TREE TRIMMING UPDATE
6. ORAL REPORT - STREET REPAIR FINANCING UPDATE
7. ORAL REPORT - EMPLOYEE RECOGNITION - Justine Bell (Water Department), Meeta Shah (City Controller's Office), Tameka Cook (City Clerk's Office), Victor Orozco (Building & Safety), Gemel Moore, Jerry Blackshire, Ronnell Thompson, Roberto Rodriguez, Paul Bell, Nebraska Jones (General Services Department), Edward Berryman, Dion Simmons, Rico Smith (Parks) and Michael Williams, Kevin Moses (Public Works Maintenance)

NEW BUSINESS

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE PROFESSIONAL SERVICE AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR Z&K CONSULTANTS, INC. TO PROVIDE ADDITIONAL SERVICES AND COMPENSATION FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE ANNUAL RESIDENTIAL STREET REHABILITATION PROJECT, CIP # 18-01, PHASE 1 (\$118,455)

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE PROFESSIONAL SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR NV5 TO PROVIDE ADDITIONAL STREET DESIGN AND SUPPORT SERVICES AND COMPENSATION FOR THE ANNUAL RESIDENTIAL STREET REHABILITATION PROJECT, CIP # 18-01, PHASE 2 (\$128,500)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 4/6/2021 @ 5:30 PM

Visit our website at <http://www.comptoncity.org>