

**REGULAR MEETING AGENDA
CITY COUNCIL OF THE CITY OF COMPTON**

TUESDAY – APRIL 21, 2021 5:30 P.M.

**TELECONFERENCE MEETING AUTHORIZED BY STATE OF CALIFORNIA
EXECUTIVE ORDERS N-25-20 AND N-29-20 VIA ZOOM COMMUNICATIONS**

COVID-19 NOTICE

To protect public health and safety during the local, state, and federally declared COVID-19 emergency, the City Council Chamber is closed to the public. Consistent with State of California Executive Orders N-25-20 and N-29-20 and the Los Angeles County Health Officer's "Safer at Home Order for Control of COVID-19" the City Council will participate in the meeting through teleconference. Public participation in the meeting will be facilitated through the electronic methods as described below.

Agenda Materials:

The agenda and agenda packet related to items on this agenda are available for public inspection at www.comptoncity.org.

Public Observation and Participation:

Members of the public may provide public comments through the follow method:

Teleconference Participation: You may provide audio public comments by connecting to the teleconference meeting online or by telephone/mobile call (please select only one method). Public speakers will be queued to provide comments at the appropriate time on the agenda. You must be available to provide comments at the time you are called upon to speak. If you are not planning on providing public comments we encourage you to observe the meeting via livestream at www.comptoncity.org or on Government Channel 36 to allow staff to more effectively manage the number of teleconference connections.

Compton Zoom meeting online line:

<https://us02web.zoom.us/j/81341915993?pwd=bWtUMDRwR2FGUFlxRW8xeHJzT0lJdz09>

Compton Zoom meeting call-in telephone number:1-669-900-6833

Compton Zoom ID:813 4191 5993

Compton Zoom Passcode: 214122

Americans with Disabilities Act (ADA) Accommodations:

Any person with a disability who requires accommodation in order to participate in a meeting should contact of the Office of the City Clerk at (310) 605-5530 to request accommodation. The City will use its best efforts to provide reasonable accommodations related to the teleconference meeting.

Members of the public may observe this meeting via Channel 36 or via city website streaming services at www.comptoncity.org, and offer comments at this meeting via Zoom during the public comments portion of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the American with Disabilities Act ("ADA") please contact the City Clerk's Office at (310) 605-5530 or email contactcityclerk@comptoncity.org prior to the meeting for assistance.

(Zoom is only for Public Comments)

<https://us02web.zoom.us/j/81341915993?pwd=bWtJMDRwR2FGUFlxRW8xeHJzT0lJdz09>

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**COMPTON CITY COUNCIL
AGENDA
04/21/2021
5:30 PM**

HEARING

**5:35 P.M. - PUBLIC HEARING - GENERAL PLAN AMENDMENT NO. 2020-002
AND ZONE TEXT AMENDMENT CASE NO. 2021-001**

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. PROCLAMATION PRESENTATION - DMV/DONATE LIFE CALIFORNIA MONTH
APRIL 2021 (Councilperson Tana McCoy)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

APRIL 6, 2021

CITY ATTORNEY

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO LEGAL SERVICES RETAINER AGREEMENTS FOR FISCAL YEARS 2020-2021, 2021-2022 AND 2022-2023

CITY MANAGER

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON DECLARING THE MONTH OF APRIL AS EARTHQUAKE PREPAREDNESS MONTH

HUMAN RESOURCES

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN EMPLOYEE ASSISTANCE PROGRAM SERVICES AGREEMENT WITH AND ISSUE A PURCHASE ORDER FOR ESI EMPLOYEE ASSISTANCE GROUP (\$7,521.58)

PUBLIC WORKS DEPARTMENT

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR AGREEMENT WITH AND ISSUE A PURCHASE ORDER TO FORWARD THINKING, LLC. FOR A GLOBAL POSITIONING SYSTEM SOFTWARE MONITORING AND SERVICE AGREEMENT (\$24,420)

REGULAR AGENDA

NEW BUSINESS

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDMENT TO THE LEASE AGREEMENT WITH ENTRENOUS YOUTH EMPOWERMENT SERVICES, INC. TO AUTHORIZE TENANT ALTERATIONS TO CITY-OWED PROPERTY LOCATED AT THE OLD DOLLARHID CENTER AT 1108 NORTH OLEANDER AVENUE AND ACCEPT SAID ALTERATIONS AND IMPROVEMENTS AS A GIFT TO THE CITY

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON SUPPORTING SB 796 (BRADFORD) RETURNING "BRUCE'S BEACH" TO THE DESCENDANTS OF ITS 1912 PURCHASERS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 4/27/2021 @ 5:30 PM

Visit our website at <http://www.comptoncity.org>