

**REGULAR MEETING AGENDA
CITY COUNCIL OF THE CITY OF COMPTON**

TUESDAY – APRIL 27, 2021 5:30 P.M.

**TELECONFERENCE MEETING AUTHORIZED BY STATE OF CALIFORNIA
EXECUTIVE ORDERS N-25-20 AND N-29-20 VIA ZOOM COMMUNICATIONS**

COVID-19 NOTICE

To protect public health and safety during the local, state, and federally declared COVID-19 emergency, the City Council Chamber is closed to the public. Consistent with State of California Executive Orders N-25-20 and N-29-20 and the Los Angeles County Health Officer's "Safer at Home Order for Control of COVID-19" the City Council will participate in the meeting through teleconference. Public participation in the meeting will be facilitated through the electronic methods as described below.

Agenda Materials:

The agenda and agenda packet related to items on this agenda are available for public inspection at www.comptoncity.org.

Public Observation and Participation:

Members of the public may provide public comments through the follow method:

Teleconference Participation: You may provide audio public comments by connecting to the teleconference meeting online or by telephone/mobile call (please select only one method). Public speakers will be queued to provide comments at the appropriate time on the agenda. You must be available to provide comments at the time you are called upon to speak. If you are not planning on providing public comments we encourage you to observe the meeting via livestream at www.comptoncity.org or on Government Channel 36 to allow staff to more effectively manage the number of teleconference connections.

Compton Zoom meeting online line:

<https://us02web.zoom.us/j/88402398934?pwd=ZWYxelk4ODJCWlI6VTdGaUhKQ2hFdz09>

Compton Zoom meeting call-in telephone number:1-669-900-6833

Compton Zoom ID:884 0239 8934

Compton Zoom Passcode: 248175

Americans with Disabilities Act (ADA) Accommodations:

Any person with a disability who requires accommodation in order to participate in a meeting should contact of the Office of the City Clerk at (310) 605-5530 to request accommodation. The City will use its best efforts to provide reasonable accommodations related to the teleconference meeting.

Members of the public may observe this meeting via Channel 36 or via city website streaming services at www.comptoncity.org, and offer comments at this meeting via Zoom during the public comments portion of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the American with Disabilities Act ("ADA") please contact the City Clerk's Office at (310) 605-5530 or email contactcityclerk@comptoncity.org prior to the meeting for assistance.

(Zoom is only for Public Comments)

<https://us02web.zoom.us/j/88402398934?pwd=ZWYxelk4ODJCWll6VTdGaUhKQ2hFdz09>

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**COMPTON CITY COUNCIL
AGENDA
04/27/2021
5:30 PM**

WORKSHOP

4:00 P.M. - PROPOSED FISCAL YEAR 2021-2022 BUDGET WORKSHOP (City Council Priorities)

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

1. APRIL 13, 2021

CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER REPORTS

2. INVESTMENT REPORT - FEBRUARY 28, 2021 (Receive and File)

HOUSING AUTHORITY

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE LOCAL HOUSING AUTHORITY'S 2020-2021 FISCAL YEAR BUDGET TO TRANSFER FUNDS BETWEEN ACCOUNTS (\$224,100)

HUMAN RESOURCES

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE CITY'S POSITION CLASSIFICATION PLAN BY AMENDING THE CLASSIFICATION SPECIFICATIONS FOR THE POSITIONS OF COMMUNITY SERVICE MANAGER AND WATER PRODUCTION AND DISTRIBUTION SUPERVISOR
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE CITY'S POSITION CLASSIFICATION PLAN BY AMENDING THE CLASSIFICATION SPECIFICATIONS FOR THE POSITIONS OF SECURITY OFFICER, SECURITY LEAD OFFICER, PARKING CONTROL OFFICER, PARKING CONTROL LEAD OFFICER

REGULAR AGENDA

CITY MANAGER'S REPORT

6. A REQUEST TO SET A PUBLIC HEARING TO APPROVE AMENDMENT NO. 1 TO THE PURCHASE SALE AGREEMENT BETWEEN THE CITY OF COMPTON AND THE OLSON URBAN HOUSING, LLC, FOR THE DEVELOPMENT OF CERTAIN CITY-OWNED PROPERTY LOCATED AT 1950 NORTH CENTRAL AVENUE (May 18, 2021 at 5:35 p.m.)
7. ORAL REPORT - LOS ANGELES SHERIFF DEPARTMENT PUBLIC SAFETY UPDATE - Captain LaTonya Clark
8. ORAL REPORT - TREE TRIMMING UPDATE
9. POWER POINT PRESENTATION - LEASE REVENUE BOND PROPOSAL - City Bond Team

NEW BUSINESS

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON DECLARING ITS INTENT TO LEVY AND COLLECT ASSESSMENTS AND CHARGES WITHIN THE SEWER SERVICE CHARGES FOR FISCAL YEAR 2021/2022 AND APPOINT A TIME AND PLACE FOR A PUBLIC HEARING TO BE HELD ON MAY 18, 2021 AT 5:40 P.M.
11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON DECLARING ITS INTENT TO LEVY AND COLLECT ASSESSMENTS AND CHARGES WITHIN THE LIGHTING AND LANDSCAPE ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR 2021/2022 AND APPOINT A TIME AND PLACE FOR A PUBLIC HEARING TO BE HELD ON MAY 18, 2021 AT 5:45 P.M.
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS 2020-2021 FISCAL YEAR BUDGET TO TRANSFER FUNDS, AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR SERVICE AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR PRECISION CONCRETE CUTTING FOR PROVISION OF CITY-WIDE SIDEWALK REMEDIATION SERVICES (\$200,000)
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY COMPTON SUPPORTING AB 490 (GIPSON AND BONTA) WHICH AMENDS LAW ENFORCEMENT AGENCY POLICIES ON THE USE OF FORCE WHICH WOULD ADDITIONALLY PROHIBIT A LAW ENFORCEMENT AGENCY FROM AUTHORIZING TECHNIQUES OR TRANSPORT METHODS THAT INVOLVE A SUBSTANTIAL RISK OF POSITIONAL ASPHYXIA, AS DEFINED IN AB 490

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 5/4/2021 at 5:30 PM

Visit our website at <http://www.comptoncity.org>