

**REGULAR MEETING AGENDA
CITY COUNCIL AND SUCCESSOR AGENCY OF THE CITY OF COMPTON**

TUESDAY – MAY 25, 2021 5:30 P.M.

**TELECONFERENCE MEETING AUTHORIZED BY STATE OF CALIFORNIA
EXECUTIVE ORDERS N-25-20 AND N-29-20 VIA ZOOM COMMUNICATIONS**

COVID-19 NOTICE

To protect public health and safety during the local, state, and federally declared COVID-19 emergency, the City Council Chamber is closed to the public. Consistent with State of California Executive Orders N-25-20 and N-29-20 and the Los Angeles County Health Officer's "Safer at Home Order for Control of COVID-19" the City Council will participate in the meeting through teleconference. Public participation in the meeting will be facilitated through the electronic methods as described below.

Agenda Materials:

The agenda and agenda packet related to items on this agenda are available for public inspection at www.comptoncity.org.

Public Observation and Participation:

Members of the public may provide public comments through the follow method:

Teleconference Participation: You may provide audio public comments by connecting to the teleconference meeting online or by telephone/mobile call (please select only one method). Public speakers will be queued to provide comments at the appropriate time on the agenda. You must be available to provide comments at the time you are called upon to speak. If you are not planning on providing public comments we encourage you to observe the meeting via livestream at www.comptoncity.org or on Government Channel 36 to allow staff to more effectively manage the number of teleconference connections.

Compton Zoom meeting online line:

<https://us02web.zoom.us/j/85876617264?pwd=cXVCLzhsZVUwejFPbzhjZ0ZXamtvZz09>

Compton Zoom meeting call-in telephone number:1-669-900-6833

Compton Zoom ID:858 7661 7264

Compton Zoom Passcode: 377075

Americans with Disabilities Act (ADA) Accommodations:

Any person with a disability who requires accommodation in order to participate in a meeting should contact of the Office of the City Clerk at (310) 605-5530 to request accommodation. The City will use its best efforts to provide reasonable accommodations related to the teleconference meeting.

Members of the public may observe this meeting via Channel 36 or via city website streaming services at www.comptoncity.org, and offer comments at this meeting via Zoom during the public comments portion of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the American with Disabilities Act ("ADA") please contact the City Clerk's Office at (310) 605-5530 or email contactcityclerk@comptoncity.org prior to the meeting for assistance.

(Zoom is only for Public Comments)

<https://us02web.zoom.us/j/85876617264?pwd=cXVCLzhsZVUwejFPbzhjZ0ZXamtVZz09>

**Meeting ID: 858 7661 7274
Passcode: 377075
Call In: 1-669-900-6833**

**COMPTON CITY COUNCIL
AGENDA
05/25/2021
5:30 PM**

WORKSHOP

4:00 P.M. - PROPOSED 2021-2022 FISCAL YEAR BUDGET WORKSHOP

HEARING

5:35 P.M. - PUBLIC HEARING - TO APPROVE AMENDMENT NO. 1 TO THE PURCHASE SALE AGREEMENT BETWEEN THE CITY OF COMPTON AND THE OLSON URBAN HOUSING, LLC, FOR THE DEVELOPMENT OF CERTAIN CITY-OWNED PROPERTY LOCATED AT 1950 NORTH CENTRAL AVENUE

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

1. MAY 4, 2021

CITY ATTORNEY

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2020-2021 FISCAL YEAR BUDGET TO TRANSFER FUNDS AND AUTHORIZE THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO ALLIANT INSURANCE SERVICES, INC. FOR ADDITIONAL PREMIUM OWED FOLLOWING VOLUNTARY AUDIT OF WORKERS' COMPENSATION EXCESS POLICY FOR FISCAL YEAR 2019-2020 (\$37,796)

GRANTS DEPARTMENT

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION NO. 25,337, AMEND THE 2020-2021 FISCAL YEAR BUDGET TO DECREASE SPECIFIED U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FUNDING AMOUNTS, RATIFY THE ADOPTION OF THE SUBMITTED 2020-2021 ANNUAL ACTION PLAN, THE 2020-2024 CONSOLIDATED PLAN, THE COMMUNITY DEVELOPMENT BLOCK GRANT CORONAVIRUS FUND PLAN, AND ALL ACTIONS TAKEN AND CONTRACTS ENTERED PURSUANT THERETO (\$364)

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

4. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

COMPTON TAXPAYERS COMMITTEE (Measure P)
APPOINTMENT - COUNCILMAN GALVAN

CITY MANAGER'S REPORT

5. A REQUEST TO SCHEDULE A PUBLIC HEARING TO APPROVE A MITIGATED NEGATIVE DECLARATION NO. 949, GENERAL PLAN AMENDMENT CASE NO. 2020-004, CHANGE OF ZONE CASE NO. 2020-004 AND STREET VACATION CASE NO. 2020-003 FOR THE DEVELOPMENT OF CERTAIN CITY OWNED PROPERTY LOCATED AT 501-645 EAST COMPTON BOULEVARD, 107 NORTH SANTA FE AVENUE AND 110 NORTH WILLOW AVENUE (June 8, 2021 at 5:35 p.m.)
6. POWER POINT PRESENTATION - LOS ANGELES COUNTY'S BRIDGE REPLACEMENT PROJECTS (Compton Blvd. and Wilmington Avenue over Compton Creek)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 6/2/2021 @ 5:30 PM

Visit our website at <http://www.comptoncity.org>