

**REGULAR MEETING AGENDA
PUBLIC FINANCE/CITY COUNCIL OF THE CITY OF COMPTON**

TUESDAY – JUNE 15, 2021 5:10 P.M.

**TELECONFERENCE MEETING AUTHORIZED BY STATE OF CALIFORNIA
EXECUTIVE ORDERS N-25-20 AND N-29-20 VIA ZOOM COMMUNICATIONS**

COVID-19 NOTICE

To protect public health and safety during the local, state, and federally declared COVID-19 emergency, the City Council Chamber is closed to the public. Consistent with State of California Executive Orders N-25-20 and N-29-20 and the Los Angeles County Health Officer's "Safer at Home Order for Control of COVID-19" the City Council will participate in the meeting through teleconference. Public participation in the meeting will be facilitated through the electronic methods as described below.

Agenda Materials:

The agenda and agenda packet related to items on this agenda are available for public inspection at www.comptoncity.org.

Public Observation and Participation:

Members of the public may provide public comments through the follow method:

Teleconference Participation: You may provide audio public comments by connecting to the teleconference meeting online or by telephone/mobile call (please select only one method). Public speakers will be queued to provide comments at the appropriate time on the agenda. You must be available to provide comments at the time you are called upon to speak. If you are not planning on providing public comments we encourage you to observe the meeting via livestream at www.comptoncity.org or on Government Channel 36 to allow staff to more effectively manage the number of teleconference connections.

Compton Zoom meeting online line:

<https://us02web.zoom.us/j/83976511106?pwd=N2dzSW93c09TNXRSakhWY1FUWWWhSQTO9>

Compton Zoom meeting call-in telephone number:1-669-900-6833

Compton Zoom ID:839 7651 1106

Compton Zoom Passcode: 610582

Americans with Disabilities Act (ADA) Accommodations:

Any person with a disability who requires accommodation in order to participate in a meeting should contact of the Office of the City Clerk at (310) 605-5530 to request accommodation. The City will use its best efforts to provide reasonable accommodations related to the teleconference meeting.

Members of the public may observe this meeting via Channel 36 or via city website streaming services at www.comptoncity.org, and offer comments at this meeting via Zoom during the public comments portion of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the American with Disabilities Act ("ADA") please contact the City Clerk's Office at (310) 605-5530 or email contactcityclerk@comptoncity.org prior to the meeting for assistance.

(Zoom is only for Public Comments)

<https://us02web.zoom.us/j/83976511106?pwd=N2dzSW93c09TNXRSakhWY1FUWWWhSQTO9>

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**COMPTON CITY COUNCIL
AGENDA
06/15/2021
5:30 PM**

HEARING

5:45 P.M. - PUBLIC HEARING - 2021-2022 FISCAL YEAR BUDGET

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

1. MAY 15, 2021

GRANTS DEPARTMENT

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE COUNTY OF LOS ANGELES, BY AND THROUGH THE LOS ANGELES COUNTY DEVELOPMENT AUTHORITY FOR LEAD-BASED PAINT HAZARD MITIGATION PROGRAM MANAGEMENT SERVICES

PUBLIC WORKS DEPARTMENT

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A FREEWAY AGREEMENT WITH THE STATE OF CALIFORNIA, ACTING BY AND THROUGH THE DEPARTMENT OF TRANSPORTATION FOR THE STATE ROUTE 91 FREEWAY CENTRAL AVENUE TO ACACIA COURT IMPROVEMENT PROJECT
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2020-2021 FISCAL YEAR BUDGET TO TRANSFER FUNDS BETWEEN ACCOUNTS AND AUTHORIZING THE CITY MANAGER TO AMEND THE SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR NATIONAL PLANT, INC. TO PROVIDE ADDITIONAL COMPENSATION FOR CITY-WIDE SEWER SYSTEM CLEANING, VIDEO INSPECTION AND "ON-CALL" SERVICES (\$150,000)

RISK MANAGEMENT

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION NO. 25,299 AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN INSURANCE BINDER WITH ALLIANT INSURANCE SERVICES FOR RENEWAL OF THE CITY'S INSURANCE POLICY PORTFOLIO FOR FISCAL YEAR 2020-2021 AND AUTHORIZE AN ACTUARIAL STUDY AND SAFETY PROGRAM (\$1,892,297.91)

REGULAR AGENDA

NEW BUSINESS

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON SUPPORTING THE U.S. HOUSE OF REPRESENTATIVES BILL 1280, THE "GEORGE FLOYD JUSTICE IN POLICING ACT OF 2021"
7. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTION 12-4.4 (PARKING FOR MORE THAN SEVENTY-TWO CONSECUTIVE HOURS PROHIBITED) OF THE COMPTON MUNICIPAL CODE (First Reading)
8. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER XII (TRAFFIC REGULATIONS) TO ADD SECTION 12-10 TO RESTRICT OVERSIZED VEHICLE PARKING ON CITY STREETS (First Reading)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 6/22/2021 @ 5:30 PM

Visit our website at <http://www.comptoncity.org>