

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
10/26/2021
5:30 PM**

HEARING

5:45 P.M. - PUBLIC HEARING - ADOPTING THE 2019 EDITION OF THE CALIFORNIA ADMINISTRATIVE, BUILDING, RESIDENTIAL, MECHANICAL, PLUMBING, ELECTRICAL, GREEN BUILDING STANDARDS, ENERGY, HISTORICAL BUILDING, EXISTING BUILDING, AND FIRE CODES, INCLUDING CERTAIN APPENDICES THERETO; AND THE 2018 INTERNATIONAL PROPERTY MAINTENANCE CODE, TOGETHER WITH CERTAIN AMENDMENTS, DELETIONS, ADDITIONS, EXCEPTIONS, AND PENALTIES, AND AMENDING CHAPTERS 14 THROUGH 17, AND 22 OF THE COMPTON MUNICIPAL CODE (Item #11)

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

1. LEGISLATIVE UPDATE - Senator Steven Bradford

COMMENDATORY RESOLUTIONS/PRESENTATIONS

2. PROCLAMATION - LATINO HERITAGE MONTH (Councilman Galvan)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

3. SEPTEMBER 28, 2021

**CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER
REPORTS**

4. INVESTMENT REPORT - SEPTEMBER 30, 2021 (Receive and File)
5. CONSOLIDATED CHECK REGISTER - SEPTEMBER 2021 (Receive and File)

PUBLIC WORKS DEPARTMENT

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE CONSTRUCTION OF THE ANNUAL RESIDENTIAL STREET REHABILITATION PROJECT (CIP# 18-01, PHASE 1) AS COMPLETE, DIRECT STAFF TO FILE THE NOTICE OF COMPLETION WITH THE LOS ANGELES COUNTY RECORDER'S OFFICE AND AUTHORIZE THE RELEASE OF THE CONTRACTOR'S RETENTION (\$262,729.39)

REGULAR AGENDA

CITY MANAGER'S REPORT

7. A REQUEST TO SCHEDULE A PUBLIC HEARING FOR: AN ACCESSORY DWELLING UNIT ORDINANCE ZONING TEXT AMENDMENT CASE NO. 2021-007 (November 16, 2021 at 5:35 p.m.)
8. A REQUEST TO SCHEDULE A PUBLIC HEARING FOR: A CAR WASH, PERSONAL STORAGE FACILITY AND EMERGENCY SHELTER ORDINANCE; ZONING TEXT AMENDMENT CASE NO. 2021-001 (November 16, 2021 at 5:45 p.m.)
9. ORAL REPORT - 2021 CHRISTMAS PARADE UPDATE
10. POWER POINT PRESENTATION - DISPENSARIES AND STREET TAKEOVERS - Sheriff's Department

NEW BUSINESS

11. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING BY REFERENCE THE 2019 EDITION OF THE CALIFORNIA ADMINISTRATIVE, BUILDING, RESIDENTIAL, MECHANICAL, PLUMBING, ELECTRICAL, GREEN BUILDING STANDARDS, ENERGY, HISTORICAL BUILDING, EXISTING BUILDING, AND FIRE CODE, INCLUDING CERTAIN APPENDICES THERETO; AND THE 2018 INTERNATIONAL PROPERTY MAINTENANCE CODE, TOGETHER WITH CERTAIN AMENDMENTS, DELETIONS, ADDITIONS, EXCEPTIONS, AND PENALTIES, AND AMENDING CHAPTERS 14 THROUGH 17, AND 22, OF THE COMPTON MUNICIPAL CODE (Second Reading)
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON MAKING AN APPOINTMENT TO THE POSITION OF CITY ATTORNEY

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 11/2/2021 @ 5:30 PM

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