

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
04/12/2022
5:30 PM**

**Closed Session 4:30 P.M.
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS

(Persons wishing to address the City Council on the Closed Session items may do so at this time. Comments are limited to one (1) minute per speaker and shall be limited to Closed Session agenda items)

CLOSED SESSION – 4:30 p.m.

CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION

Michael Fletcher, et al. v. City of Compton, LASC Case No. BC670866
Demense Corp. v. City of Compton, LASC Case No. BC706202
Rodney Myers, et al. v. County of Los Angeles, et al. LASC Case No.
BC680294
Pursuant to Government Code Section 54856.9(a)

RECESS TO CLOSED SESSION

OPENING

PUBLIC MEETING – 5:30 P.M.

REPORT ON CLOSED SESSION ACTION(S)

INTRODUCTION OF SPECIAL GUESTS

1. LEGISLATIVE UPDATE - Assemblyman Mike Gipson

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

2. MARCH 8, 2022
MARCH 15, 2022

CITY MANAGER

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON SUPPORTING ASSEMBLY BILL 2120 (WARD) WHICH WILL RESTORE PREVIOUSLY USED FORMULA TO DISTRIBUTE DEDICATED FEDERAL BRIDGE FUNDING FROM THE INFRASTRUCTURE INVESTMENT AND JOBS ACT (IIJA) TO STATE AND LOCAL PROJECTS

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

4. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

CITY COUNCIL, DISTRICT 1 APPOINTMENT (CITY ATTORNEY'S
REPORT)

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE MUNICIPAL WATER DEPARTMENT'S FISCAL YEAR 2021-2022 BUDGET AND APPROPRIATING SEVEN MILLION NINE HUNDRED EIGHTY-EIGHT THOUSAND DOLLARS (\$7,988,000.00) OF AMERICAN RESCUE PLAN ACT FUNDS TO THE WATER DEPARTMENT'S CAPITAL BUDGET
6. AN ORDINANCE OF THE CITY OF COUNCIL OF THE CITY OF COMPTON AMENDING SECTION 7-27 OF THE COMPTON MUNICIPAL CODE RELATING TO PROHIBITING SPECTATORS AT ILLEGAL SPEED CONTESTS, EXHIBITIONS OF SPEED, STREET RACES, STREET TAKEOVERS, SIDESHOWS, MOTORCYCLES STUNTING AND RECKLESS DRIVING EXHIBITIONS **(FIRST READING)**

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 4/19/2022 @ 5:30 PM

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