

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
09/27/2022
5:30 PM**

**Closed Session 4:30 P.M.
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS

(Persons wishing to address the City Council on the Closed Session items may do so at this time. Comments are limited to one (1) minute per speaker and shall be limited to Closed Session agenda items)

CLOSED SESSION – 4:30 p.m.

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

One (1) Potential Claim

Pursuant to Government Code Section 54956.9(a)

RECESS TO CLOSED SESSION

PUBLIC MEETING – 5:30 P.M.

REPORT ON CLOSED SESSION ACTION(S)

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. PLAQUE PRESENTATION - FOR THE LOVE OF OUR VETERANS AND COMPTON CHAMBER OF COMMERCE - 19TH ANNUAL VETERANS STAND DOWN (Councilwoman Deidre Duhart)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER REPORTS

2. 2022 LOCAL AGENCY BIENNIAL NOTICE (Receive/File)

REGULAR AGENDA

CITY MANAGER'S REPORT

3. POWER POINT PRESENTATION - STREET REHABILITATION UPDATE - Alvin Bautista, City Engineer
4. ORAL PRESENTATION - CRIME STATISTICS UPDATE - Craig Walker, Acting Captain
5. ORAL PRESENTATION - CHRISTMAS PARADE

NEW BUSINESS

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO SOUTH BAY MILLWORKS FOR THE CUSTOMER SERVICE AND TREASURER'S OFFICE FRONT COUNTER REPLACEMENT PROJECT IN THE AMOUNT OF TWO HUNDRED THIRTY-SEVEN THOUSAND TWO HUNDRED DOLLARS (\$237,200.00)
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON, ACTING IN ITS CAPACITY AS THE HOUSING SUCCESSOR AGENCY AUTHORIZING THE CITY MANAGER TO ENTER INTO A FIRST AMENDMENT TO A PROFESSIONAL SERVICES AGREEMENT WITH KEYSER MARSTON ASSOCIATES, INC.; TO AUTHORIZE A FISCAL YEAR 2022-2023 BUDGET AMENDMENT; AND TO ISSUE PURCHASE ORDERS IN THE AMOUNT OF FOURTEEN THOUSAND, FOUR HUNDRED DOLLARS (\$14,400) TO PAY OUTSTANDING INVOICES AND SIXTY-FIVE THOUSAND, SIX HUNDRED DOLLARS (\$65,600) TO CONTINUE TO PROVIDE FEASIBILITY ANALYSIS AND FINANCIAL ASSESSMENT SERVICES FOR LOCAL HOUSING DEVELOPMENT PROJECTS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 10/4/2022 @ 5:30 PM

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