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**COMPTON CITY COUNCIL
AGENDA
11/01/2022
5:30 PM**

HEARING(S)

6:00 P.M. - PUBLIC HEARING - TO ADOPT THE CITY'S 2020 URBAN WATER MANAGEMENT PLAN (Item #3)

6:15 P.M. - PUBLIC HEARING - TO ADOPT THE CITY'S 2020 WATER SHORTAGE CONTINGENCY PLAN (Item #4)

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

REGULAR AGENDA

UNFINISHED BUSINESS

1. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING COMPTON TRANSIT ORIENTED DEVELOPMENT SPECIFIC PLAN PROGRAM ENVIRONMENTAL IMPACT REPORT 953, MITIGATION MONITORING REPORTING PROGRAM, FINDINGS OF FACT AND STATEMENT OF OVERRIDING CONSIDERATIONS, APPROVING CHANGE OF ZONE CASE NO. 2022-001, A REQUEST TO AMEND ZONING CODE SECTION 30-54 ALLOWING THE APPLICATION OF THE SPECIFIC PLAN ZONE (SP) AS AN OVERLAY ZONE FOR CERTAIN PROPERTIES WITHIN THE COMPTON TRANSIT ORIENTED DEVELOPMENT SPECIFIC PLAN PROJECT AREA AND ADOPTION OF THE COMPTON TRANSIT ORIENTED DEVELOPMENT SPECIFIC PLAN (Second Reading)
2. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON ADDING SUBCHAPTER 21-3 (MANDATORY ORGANIC WASTE DISPOSAL REDUCTION) TO CHAPTER 21 (INTEGRATED WASTE MANAGEMENT) OF THE CITY OF COMPTON MUNICIPAL CODE AND MAKING A DETERMINATION OF EXEMPTION UNDER CEQA (Second Reading)

NEW BUSINESS

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING THE 2020 URBAN WATER MANAGEMENT PLAN AND FILING THE PLAN WITH THE CALIFORNIA DEPARTMENT OF WATER RESOURCES IN ACCORDANCE WITH THE URBAN WATER MANAGEMENT PLANNING ACT
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING THE 2020 WATER SHORTAGE CONTINGENCY PLAN AND FILING THE PLAN WITH THE CALIFORNIA DEPARTMENT OF WATER RESOURCES IN ACCORDANCE WITH THE URBAN WATER MANAGEMENT PLANNING ACT
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPOINTING A MEMBER AND ALTERNATE (S) TO THE GOVERNING BOARD OF THE LOS ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER MANAGEMENT JOINT POWERS AUTHORITY
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS DEPARTMENT 2022-2023 FISCAL YEAR BUDGET AND AUTHORIZE THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR THE LOS ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER MANAGEMENT JOINT POWERS AUTHORITY FOR COST SHARING FOR THE REVISION OF THE LOS ANGELES RIVER COORDINATED INTEGRATED MONITORING PLAN AS REQUIRED BY THE REGIONAL WATER QUALITY CONTROL BOARD, LOS ANGELES REGION (\$12,300 ANNUALLY)

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH KJ CONSULTANTS TO PROVIDE FIRE PROTECTION ENGINEERING SERVICES FOR THE COMPTON FIRE DEPARTMENT (\$40,000)
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING FIRST QUARTER BUDGET AMENDMENTS TO THE 2022-2023 FISCAL YEAR BUDGET, TRANSFERRING FUNDS BETWEEN VARIOUS ACCOUNTS, AND AMENDING THE EXISITING PERSONNEL SUMMARY
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AN AMENDMENT TO THE POSITION CLASSIFICATION PLAN BY ADOPTING NEW CLASSIFICATION SPECIFICATIONS FOR THE POSITION OF DIRECTOR OF RECREATION

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 11/8/2022 @ 5:30 PM

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