

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
03/21/2023**

Public Meeting 5:30 P.M.

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. THE COMPTON BLOCK CLUBS AND COMPTON SHERIFF'S DEPARTMENT
PRESENT:
A COMMUNITY RECOGNITION FOR THE 12 DAYS OF CHRISTMAS 2022
SANTA SLEIGH RIDE CELEBRATION - Councilmember: Lillie Darden

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER REPORTS

2. CITY TREASURER'S REPORT - MEASURE P - Brandon Mims

REGULAR AGENDA

CITY MANAGER'S REPORT

3. REQUEST TO AUTHORIZE TRAVEL - CALIFORNIA CONTRACT CITIES
ASSOCIATION 2023 64th ANNUAL MUNICIPAL SEMINAR
INDIAN WELLS, CALIFORNIA (May 18-21, 2023) (ACTION ITEM)

UNFINISHED BUSINESS

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE CITY MANAGER TO PREPARE A BUDGET AMENDMENT
TRANSFERRING FUNDS BETWEEN ACCOUNTS AND TO ISSUE A PURCHASE
ORDER TO VERMEER EQUIPMENT CORPORATION FOR THE PURCHASE OF
A TREE STUMP GRINDER MACHINE FOR THE PUBLIC WORKS STREET
MAINTENANCE DEPARTMENT FOR THE CITYWIDE TREE MAINTENANCE
PROGRAM IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FOUR
THOUSAND ONE HUNDRED THIRTY-NINE DOLLARS AND THIRTY-ONE CENT
(\$104,139.31)

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
APPROVING A BUDGET AMENDMENT TO THE 2022-2023 FISCAL YEAR
BUDGET, TRANSFERRING FUNDS BETWEEN ACCOUNTS, AND
AUTHORIZING THE CITY MANAGER TO ISSUE PURCHASE ORDER THE
SHERWIN WILLIAMS COMPANY FOR THE PURCHASE OF PAINT FOR THE
CITYWIDE ANTI-GRAFITI PROGRAM IN AN AMOUNT NOT TO EXCEED FIFTY
THOUSAND DOLLARS (\$50,000)

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE-YEAR CONTRACT AMENDMENT FOR CITYWIDE STREET SWEEPING SERVICES FOR FISCAL YEAR 2022-2023, AND TO ISSUE A PURCHASE ORDER TO THE CLEANSTREET COMPANY IN THE AMOUNT OF SEVEN HUNDRED EIGHTY THOUSAND FOUR HUNDRED SIXTY-TWO DOLLARS AND FORTY-FOUR CENTS (\$780,462.44).
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION NO. 25,531, AMENDING THE 2022-2023 FISCAL YEAR BUDGET AND AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER TO ELK GROVE AUTO GROUP FOR THE PROCUREMENT OF FLEET VEHICLES (\$2,800,136)
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON TO AUTHORIZE THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH REVENUE & COST SPECIALISTS LLC (RCS) FOR THE PREPARATION OF A CITYWIDE FISCAL SUSTAINABILITY PLAN FOR AN AMOUNT NOT TO EXCEED TWENTY-EIGHT THOUSAND EIGHTY DOLLARS (\$28,080.00), TO AUTHORIZE A BUDGET AMENDMENT TO THE FY2022-2023 CITY BUDGET, AND TO AUTHORIZE A PURCHASE ORDER IN THE AMOUNT OF TWENTY-EIGHT THOUSAND EIGHTY DOLLARS (\$28,080.00).

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 3/28/2023 5:30PM

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