

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
04/25/2023**

**Closed Session 4:30 P.M.
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CLOSED SESSION

PENDING LITIGATION:

Cornwell, Craig J. v. City of Compton, LASC Case No. 22STCV07996
Culbreath, Anthony v. City of Compton, LASC Case No. 20STCV14652
Quintero, Robert v. Daniel Andrew Oliver, et al., LASC Case No. 22STCV12731
Agee, Kadell v. City of Compton, LASC Case No. 22STCV13529
Pursuant to Section 54956.9(a).

PUBLIC MEETING – 5:30 PM

REPORT ON CLOSED SESSION ACTION(S)

INTRODUCTION OF SPECIAL GUESTS

1. INTRODUCTION OF LOS ANGELES COUNTY SUPERVISOR OF THE 2ND DISTRICT: SUPERVISOR HOLLY MITCHELL - Councilmember Andre Spicer

COMMENDATORY RESOLUTIONS/PRESENTATIONS

2. PRESENTATION OF PROCLAMATION: ST. JULIAN BARBERSHOP "BARBER BOOTCAMP" - Councilmember Andre Spicer
3. COMPTON BU14 SOCCER TEAM - AMERICAN YOUTH SOCCER ORGANIZATION WESTERN STATE CHAMPIONS "THE BEST IN THE WEST" - Mayor and City Council
4. VETERANS STAND DOWN - Council Member Deidre Duhart
5. NATIONAL VOLUNTEER MONTH:
COMPTON ALUMNAE DELTAS SIGMA THETA SORORITY CHAPTER, ALPHA KAPPA ALPHA SORORITY CHAPTER, KINGS JOURNEY INC. - Mayor and City Council
6. NATIONAL AUTISUM AWARENESS MONTH:
CONSUELO EVANS FROM HIB CITY AUTISUM NETWORK (HUBCAN) - Mayor Emma Sharif

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

7. February 21, 2023

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

8. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

BEAUTIFICATION COMMITTEE - Mayor Emma Sharif

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS
(SCAG) - Mayor Emma Sharif

9. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND
COMMITTEES

BEAUTIFICATION COMMITTEE - Councilman Jonathan Bowers

CITY MANAGER'S REPORT

10. A REQUEST TO SCHEDULE PUBLIC HEARINGS TO ADOPT THE ENGINEER'S
REPORTS FOR THE COMPTON LIGHTING AND LANDSCAPE ASSESSMENT
DISTRICT NO. 1 AND THE SEWER SERVICE CHARGES FOR FISCAL YEAR
2023-2024

NEW BUSINESS

11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
RESCINDING RESOLUTION NO. 25,600, AMENDING THE MUNICIPAL WATER
DEPARTMENT'S 2022-2023 FISCAL YEAR BUDGET, ENTERING INTO AN
AGREEMENT WITH, AND AUTHORIZING THE CITY MANAGER TO ISSUE A
PURCHASE ORDER TO BIGBELLY SOLAR, LLC. IN THE AMOUNT OF TWENTY
EIGHT THOUSAND EIGHT HUNDRED NINETY-ONE DOLLARS AND FIFTY-
FOUR CENTS (\$28,891.54)
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE CITY MANAGER TO ENTER INTO AN ACTIVE
INTERCONNECTION WATER SUPPLY AGREEMENT WITH SUBURBAN WATER
SYSTEMS
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AMENDING THE FIRE DEPARTMENTS' 2022-2023 FISCAL YEAR BUDGET TO
TRANSFER FUNDS AND AUTHORIZING THE CITY MANAGER TO ISSUE A
PURCHASE ORDER TO LIFE ASSIST MEDICAL SUPPLIES, INC. FOR THE
PURCHASE OF MEDICAL SUPPLIES AND RELATED EQUIPMENT FOR THE
CITY OF COMPTON FIRE DEPARTMENT (\$40,000.00)
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF
ASSESSMENTS WITHIN THE COMPTON SEWER SERVICE CHARGES FOR
FISCAL YEAR 2023-2024 AND ORDERING THE PREPARATION OF AN
ENGINEER'S REPORT PURSUANT TO THE MUNICIPAL IMPROVEMENT ACT
OF 1913, DIVISION 12 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 5/2/2023 5:30PM

Visit our website at <http://www.comptoncity.org>