

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

05/09/2023

**City Manager's Closed Session 3:00 P.M.
City Attorney's Closed Session 4:30 P.M.
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

HEARING(S)

PUBLIC HEARING: @5:45 P.M. TO RECEIVE COMMENTS ON THE
PROPOSED 2023-24 ANNUAL ACTION PLAN

PUBLIC HEARING: @5:55 P.M. TO AMEND THE CITY OF COMPTON MASTER
FEE SCHEDULE TO INCREASE USER FEE RATES BY THE CUMULATIVE
COST-OF LIVING ADJUSTMENT BASED ON THE CHANGE IN THE
CONSUMER PRICE INDEX

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CITY MANAGER'S CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATOR

Agency negotiators: Melanie L. Chaney, Thomas Thomas, Triphenia Simmons

Employee organization: Compton Firefighters, Local 2216

Pursuant to Government Code Section 54957.6

CITY ATTORNEY'S CLOSED SESSION

PENDING LITIGATION

Agee, Kadell v. City of Compton, LASC Case No. 22STCV13529

Allen, Shakieyra v. City of Compton, LASC Case No. 21STCV43183

Halloway, Arturo D. v. City of Compton, LASC Case No. 20STCV09528

Quintero, Robert v. Daniel Andrew Oliver, et al., LASC Case No. 22STCV12731

Reed, Brianna v. City of Compton, LASC Case No. 19STCV43435

Turner, David v. City of Compton, LASC Case No. 20STCV10971

Pursuant to Government Code Section 54956.9(a)

ANTICIPATED LITIGATION – one (1) Potential Claim

Pursuant to Government Code Section 54956.9(a)

OPENING

PUBLIC MEETING – 5:30 PM

REPORT ON CLOSED SESSION ACTION(S)

INTRODUCTION OF SPECIAL GUESTS

1. Compton Sheriff's Department - Sgt. John Strosnider, Summer Team

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

2. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

PUBLIC SAFETY COMMITTEE - Councilman Bowers

CITY MANAGER'S REPORT

3. POWERPOINT PRESENTATION -Water System Well Rehabilitation Project Update - Victor Meza

NEW BUSINESS

4. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE CITY OF COMPTON MASTER FEE SCHEDULE TO INCREASE USER FEE RATES BY THE CUMULATIVE COST-OF-LIVING ADJUSTMENT BASED ON THE CHANGE IN THE CONSUMER PRICE INDEX
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING AND AUTHORIZING THE SUBMISSION OF THE CITY'S FISCAL YEAR 2023-2024 CONSOLIDATED ANNUAL ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) AND USE OF FUNDS FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), THE HOME INVESTMENT PARTNERSHIP GRANT (HOME) PROGRAMS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 5/16/2023 5:30PM

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