

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
05/16/2023**

**BUDGET WORKSHOP 4:30 PM
PUBLIC MEETING 5:30 PM**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

WORKSHOP(S)

4:30 P.M. - PROPOSED 2023-2024 FISCAL YEAR BUDGET WORKSHOP

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. POWERPOINT PRESENTATION: YOUR IMAGE 20/20 - Patrice Springer - Emma Sharif

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER REPORTS

2. CREDIT CARD QUARTERLY REPORTS - (Receive and File)

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

3. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

PUBLIC SAFETY COMMITTEE - Councilman Bowers

CITY MANAGER'S REPORT

4. A REQUEST TO SCHEDULE THE 2023 FIREWORKS PUBLIC HEARING (June 13, 2023 at 5:35 p.m.)
5. POWERPOINT PRESENTATION
Water System Well Rehabilitation Project Update - Victor Meza

UNFINISHED BUSINESS

6. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE CITY OF COMPTON MASTER FEE SCHEDULE TO INCREASE USER FEE RATES BY THE CUMULATIVE COST-OF-LIVING ADJUSTMENT BASED ON THE CHANGE IN THE CONSUMER PRICE INDEX (**Second Reading**)

NEW BUSINESS

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT DONATIONS FROM BODYARMOR FOR THE REFURBISHING OF THE OUTDOOR BASKETBALL COURT AT WILSON PARK
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON DECLARING NINETEEN COPIERS AS SURPLUS, AND OF NO VALUE TO THE CITY AND AUTHORIZING THE DISPOSAL OF SAID EQUIPMENT BY APPROPRIATE MEANS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 5/23/2023 5:30PM

Visit our website at <http://www.comptoncity.org>