

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL

AGENDA

05/23/2023

5:30 PM

BUDGET WORKSHOP 4:30 PM

PUBLIC MEETING 5:30 PM

CITY COUNCIL CHAMBERS

205 SOUTH WILLOWBROOK AVENUE

COMPTON, CALIFORNIA 90220

WORKSHOP(S)

4:30 P.M. - PROPOSED 2023-2024 FISCAL YEAR BUDGET WORKSHOP

HEARING(S)

PUBLIC HEARING: @5:35 P.M. TO ADOPT THE FINAL ENGINEER'S REPORT FOR THE CITY OF COMPTON LIGHTING AND LANDSCAPE ASSESSEMENT DISTRICT NO.1

PUBLIC HEARING: @5:45 P.M. TO ADOPT THE FINAL ENGINEER'S REPORT FOR THE CTY OF COMPTON SEWER SERVICE CHARGES

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. PRESENTATION: MENTAL HEALTH AWARENESS, CHAMPIONS OF CARING CONNECTIONS & TOWER OF FAITH - Mayor Sharif

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

2. MARCH 7, 2023
MARCH 14, 2023

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

3. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

PUBLIC SAFETY COMMITTEE - Councilman Bowers

CITY MANAGER'S REPORT

4. A REQUEST TO SET A PUBLIC HEARING TO RECEIVE COMMENTS ON HOME-AMERICAN RESCUE PLAN (HOME-ARP) DRAFT - JUNE 20, 2023 AT 5:50 P.M.

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RATIFYING A SIDE LETTER AGREEMENT BETWEEN THE CITY OF COMPTON AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES/AFSCME LOCAL 3947 TO AMEND ARTICLE 19 OF THE MEMORANDUM OF AGREEMENT
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE PURCHASE ORDERS TO ONE OR MORE VENDORS (JANKOVICH, SC FUELS AND WOOD OIL) FOR THE PURCHASE OF GASOLINE FOR THE CITY'S FLEET IN AN AMOUNT NOT TO EXCEED TWO HUNDRED NINETY THOUSAND (290,000)

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEER'S REPORT OF WILLDAN FINANCIAL SERVICES FOR THE CITY OF COMPTON'S LIGHTING AND LANDSCAPE ASSESSMENTS DISTRICT NO. 1 CHARGES FOR FISCAL YEAR 2023/2024
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEER'S REPORT OF WILLDAN FINANCIAL SERVICES FOR THE CITY OF COMPTON'S SEWER SERVICE CHARGES FOR FISCAL YEAR 2023/2024
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE PURCHASE ORDERS TO WILLDAN FINANCIAL SERVICES FOR CDIAC, CONTINUING DISCLOSURE, & ARBITRAGE SERVICES FOR SALES TAX REVENUE BONDS, SERIES 2021.

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 6/6/2023 5:30

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