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COMPTON CITY COUNCIL AGENDA

**09/26/2023
5:30 PM**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

HEARING(S)

5:45 P.M. A PUBLIC HEARING TO CONSIDER AN APPEAL OF A PLANNING COMMISSION DECISION TO DENY A REQUEST BY KIPP SOCAL SCHOOLS TO CONSTRUCT AND OPERATE A 500-STUDENT CHARTER MIDDLE SCHOOL ON A VACANT LOT LOCATED AT 900 EAST COMPTON BLVD (ARB CASE NO. 23-0031) (ITEM 6)

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. CERTIFICATE PRESENTATION - HABITAT FOR HUMANITY OF GREATER LOS ANGELES, ACKNOWLEDGING THE AGENCY AND STAFF WHO ASSISTED IN THE REPLACEMENT OF THE SUNNYCOVE FENCE
(Councilperson Jonathan Bowers)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

2. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

FEDERAL GRANTS ADVISORY BOARD (CMC SECTION 2-14.1)
(Councilperson Deidre Duhart)

3. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

FEDERAL GRANTS ADVISORY BOARD - KENNETH LYNCH
(4-6-23)

CITY MANAGER'S REPORT

4. A PRESENTATION ON THREE PROPOSED DENSITY BASED LAND USE ALTERNATIVES FOR THE PROPOSED GENERAL PLAN 2045 UPDATE

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ESTABLISHMENT OF A PURCHASE ORDER FOR LIFE ASSIST MEDICAL SUPPLIES, INC. FOR THE PURCHASE OF MEDICAL SUPPLIES AND RELATED EQUIPMENT FOR THE CITY OF COMPTON FIRE DEPARTMENT (\$125,000.00)
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON TO CONSIDER AN APPEAL BY KIPP SOCAL TO EITHER UPHOLD OR REVERSE THE PLANNING COMMISSION'S DECISION TO DENY THEIR REQUEST TO CONSTRUCT AND OPERATE A 500 STUDENT CHARTER
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS ENGINEERING DEPARTMENT'S 2023-2024 FISCAL YEAR BUDGET AND AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR BEADOR CONSTRUCTION COMPANY, INC. FOR THE ARTESIA BOULEVARD OVER ALAMEDA STREET AND ACTA/UPRR BRIDGE REPAIR PROJECT, CIP# 23-01 (\$4,819,430).

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS ENGINEERING DEPARTMENT'S 2023-2024 FISCAL YEAR BUDGET AND AUTHORIZE THE CITY MANAGER TO AMEND THE PROFESSIONAL SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR BIGGS CARDOSA ASSOCIATES, INC. STRUCTURAL ENGINEERS TO PROVIDE ADDITIONAL DESIGN COORDINATION AND CONSTRUCTION SUPPORT SERVICES FOR THE ARTESIA BOULEVARD OVER ALAMEDA STREET AND ACTA/UPRR BRIDGE REPAIR PROJECT, CIP# 23-01 IN AN AMOUNT NOT TO EXCEED \$124,824.
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS ENGINEERING DEPARTMENT'S 2023-2024 FISCAL YEAR BUDGET AND AUTHORIZE THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR MARK THOMAS & COMPANY, INC. FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE ARTESIA BOULEVARD OVER ALAMEDA STREET AND ACTA/UPRR BRIDGE REPAIR PROJECT, CIP# 23-01 (\$884,664).
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS ENGINEERING DEPARTMENT'S 2023-2024 FISCAL YEAR BUDGET AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY AND THE CITY OF COMPTON AND ISSUE A PURCHASE ORDER (\$25,875).

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 10/3/2023 5:30:00 PM

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