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**COMPTON CITY COUNCIL
AGENDA
10/03/2023**

**CLOSED SESSION 4:30 PM
PUBLIC MEETING 5:30 PM**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON CLOSED SESSION ITEMS ONLY

CLOSED SESSION

Perez, Salvador v. City of Compton - LASC Case No. 21 STCV 27741
Rodriguez, Orlando v. City of Compton – LASC Case No. 22 STCV 13989
Allen, Shakirya v. City of Compton – LASC Case No. 21 STCV 43183
PURSUANT TO SECTION 54956.9(a)

Araiza, Margarita v. City of Compton – LASC Case No. 22 CMCV 00402
Araiza, Maria v. City of Compton – LASC Case No. 22 STCV 23172
Halloway, Arturior v. City of Compton – LASC Case No. 20 STCV 09528
PURSUANT TO SECTION 54956.9(a)

Hill, Susan v. City of Compton – LASC Case No. 21 STCV 37464
Agee, Kadell v. City of Compton – LASC Case No. 22 STCV 13529
Zurita, Satra v. City of Compton – WC 00000717A (CC056GVv)
PURSUANT TO SECTION 54956.9(a)

PUBLIC MEETING – 5:30 PM

REPORT ON CLOSED SESSION ACTION(S)

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. PRESENTATION - CONNECTING COMPTON
(Councilmember Jonathan Bowers)
2. PRESENTATION - CRESSEY PARK LEGENDS INC.
(Councilmember Deidre Duhart)
3. PRESENTATION - CAYDEN SIMONE MATHEWS - WINNER OF NATIONAL
TENNIS AND LEARNING ESSAY CONTEST
(Councilmember Deidre Duhart)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

4. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

BEAUTIFICATION COMMISSION (CMC SECTION 2-10)
(Councilmember Deidre Duhart)

5. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

ACCEPTING THE RESIGNATION
ROBERT RAY, PUBLIC SAFETY COMMISSION

NEW BUSINESS

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING AND AUTHORIZING THE SUBMISSION OF THE HOUSING AND URBAN DEVELOPMENT (HUD) FISCAL YEAR 2021/2022 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ATTACHED MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF COMPTON AND THE COMPTON COMMUNITY COLLEGE DISTRICT FOR A JOINT COLLABORATION FOR A COMPTON FIRE ACADEMY AT COMPTON COMMUNITY COLLEGE
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A TWO-YEAR AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER TO INFOSEND FOR DATA PROCESSING, PRINTING AND MAILING SERVICES IN AN AMOUNT NOT TO EXCEED ONE HUNDRED AND EIGHTY THOUSAND DOLLARS (\$180,000.00) DURING THE FIRST YEAR OF THE AGREEMENT (FY 2023-2024)
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE-YEAR AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER TO BLUE LOCKER FOR UNDERWATER TANK INSPECTION AND CLEANING SERVICES IN THE AMOUNT OF FIFTY-FIVE THOUSAND SIX-HUNDRED AND FIFTY DOLLARS (\$55,650.00)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 10/10/2023 5:30

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