

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

**10/10/2023
5:30 PM**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. PRESENTATION- CAYDEN SIMONE MATTHEWS - WINNER OF NATIONAL TENNIS AND LEARNING ESSAY CONTEST (Councilmember Deirdre Duhart)
2. ORAL PRESENTATION / POWER POINT -
H.O.S.T. - Homeless Outreach Service Team - Sgt. Coppes (Councilmember Jonathan Bowers)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

3. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

FEDERAL GRANTS ADVISORY BOARD (CMC SECTION 2-14)
(Councilmember Andre Spicer)

CITY MANAGER'S REPORT

4. REQUEST FOR WORKSHOP: OCTOBER 24, 2023 @ 3PM - SUMMARY OF
ACTIVITIES ON CITY OWNED PROPERTY

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO
WAXIE ENTERPRISES, INC. DBA WAXIE SANITARY SUPPLY FOR THE
PROCUREMENT OF EQUIPMENT AND SUPPLIES ON AN AS-NEEDED BASIS
FOR THE GENERAL SERVICES DEPARTMENT (\$50,000.00)

COUNCIL COMMENTS

NEXT REGULAR MEETING: 10/17/2023 5:30 PM @ 10/17/2023

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