

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
10/17/2023
5:30 PM**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. PRESENTATION - ST. JULIAN'S BARBERSHOP BOOTCAMP
(Councilmember Andre Spicer)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

2. MAY 9, 2023
MAY 16, 2023

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

3. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

FEDERAL GRANTS ADVISORY BOARD (CMC SECTION 2-14)
(Councilmember Jonathan Bowers)

PUBLIC SAFETY COMMISSION (CMC SECTION 2-9)
(Councilmember Jonathan Bowers)

4. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

RESIGNATION OF COMPTON TAX PAYER COMMITTEE -
MEMBER KAREN COLLINS LEWIS - DISTRICT 1
(RECEIVE/FILE)

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR AGREEMENT WITH COMMERCIAL PEST SPECIALISTS FOR MONTHLY PEST CONTROL SERVICES FOR VARIOUS CITY-OWNED FACILITIES (\$54,000.00)
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS 2023-2024 FISCAL YEAR BUDGET TO ACCEPT AND APPROPRIATE \$174,331 IN FUNDS FROM THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY NATIONAL TRANSIT DATA FUNDS AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING FOR SUCCESSFULLY REPORTING TO THE NATIONAL TRANSIT DATABASE FOR FISCAL YEAR 2020-2021
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS DEPARTMENT 2023-2024 FISCAL YEAR BUDGET AUTHORIZING THE CITY MANAGER TO ENTER INTO CONSTRUCTION CONTRACTS AND ISSUE A PURCHASE ORDER (\$2,494,961.76) WITH THE APPROVED QUALIFIED SEWER CONTRACTORS AND AMEND THE PROFESSIONAL SERVICES AGREEMENT AND ISSUE A PURCHASE ORDER (\$200,000) WITH NV 5 TO PROVIDE ON CALL ENGINEERING SUPPORT AND CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES PURSUANT TO THE PEARL AVENUE AND CHESTER AVENUE EMERGENCY SEWER REPAIR PROJECTS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 10/24/2023 @ 5:30 PM

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