

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
11/14/2023**

**4:30 PM – CLOSED SESSION
5:30 PM – PUBLIC MEETING**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON CLOSED SESSION ITEMS ONLY

CLOSED SESSION

PENDING LITIGATION

Jerry Leggett v. City of Compton – Case No. 19 STCV 40919

Robert Quintero v. Daniel Olivier, City of Compton, et al. – Case No. 22 STCV
12731

PURSUANT TO SECTION 54956.9(a)

PUBLIC MEETING

REPORT ON CLOSED SESSION ITEM(S)

INTRODUCTION OF SPECIAL GUESTS

1. LEGISLATIVE UPDATE - SENATOR STEVEN BRADFORD

COMMENDATORY RESOLUTIONS/PRESENTATIONS

2. SPECIAL RECOGNITION: FIREFIGHTER HALVORSON - (City Manager - Jerry Groomes)
3. ORAL PRESENTATION - WESTERN STATES REGIONAL COUNCIL OF CARPENTERS (Mayor Emma Sharif)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

REGULAR AGENDA

CITY TREASURER'S REPORTS

4. ORAL PRESENTATION: UPDATE ON PENSION FUND - City Treasurer (Dan Matsuiewicz, GovInvest)

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON SUPPORTING FAMILY COURT AWARENESS MONTH IN NOVEMBER
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORK'S ENGINEERING DEPARTMENT'S 2023-2024 FISCAL YEAR BUDGET AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A REIMBURSEMENT AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR UNION PACIFIC RAILROAD COMPANY TO PROVIDE PRELIMINARY ENGINEERING SERVICES FOR THE ARTESIA BOULEVARD OVER ALAMEDA STREET AND ACTA/UPRR BRIDGE REPAIR PROJECT, CIP#23-01 IN THE AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR (SPECIAL) MEETING: 11/17/2023 @8:30AM

Visit our website at <http://www.comptoncity.org>