

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL

AGENDA

11/28/2023

5:30 PM

CITY COUNCIL CHAMBERS

205 S WILLOWBROOK AVENUE

COMPTON, CALIFORNIA 90220

HEARING(S)

PUBLIC HEARING - PROPOSED FIVE (5) YEAR CAPITAL IMPROVEMENT PLAN @ 5:45PM (City Manager)

PUBLIC HEARING - FOR THE SALE BY THE CITY OF THE PROPERTY 1434 W. COMPTON BLVD. TO LANDSPIRE GROUP, LLC @ 6:00 PM (Cecil Flournoy)

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

REGULAR AGENDA

NEW BUSINESS

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING THE FIVE (5) YEAR CAPITAL IMPROVEMENT PLAN FOR THE CITY OF COMPTON.
2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON DECLARING SCRAP METAL AS SURPLUS CITY PROPERTY AND AUTHORIZING THE CITY MANAGER TO SELL, DONATE OR DISPOSE OF SUCH PROPERTY AND APPROVING LU MAR INDUSTRIAL METALS COMPANY, LTD. FOR THE COLLECTION AND SALE OF SCRAP METAL ON AN AS-NEEDED BASIS
3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2023-2024 FISCAL YEAR BUDGET TO TRANSFER BETWEEN ACCOUNTS AND AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO PURCHASE UPGRADED COMPUTER EQUIPMENT FROM SHI INTERNATIONAL CORPORATION FOR THE DAY-TO-DAY OPERATIONS FOR ALL FOUR (4) FIRE STATIONS (\$45,702.54)
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AUTHORIZATION FOR CROSSING IMPROVEMENTS AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR UNION PACIFIC RAILROAD COMPANY FOR INSTALLATION AND MAINTENANCE SERVICES WITHIN THE RIGHT-A-WAY (CROSSING AREA) FOR THE WILMINGTON AVENUE SAFE STREETS PEDESTRIAN/BICYCLE IMPROVEMENT PROJECT (CIP#18-02) IN THE AMOUNT OF TWO HUNDRED NINETY-SEVEN THOUSAND SIX HUNDRED NINETY-EIGHT DOLLARS AND FIFTY CENTS (\$297,698.50)
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO QUINN COMPANY FOR PAYMENT OF OUTSTANDING INVOICES FROM JULY 2023 TO AUGUST 2023 FOR MAINTENANCE AND REPAIR SERVICES IN THE AMOUNT OF TWENTY-EIGHT THOUSAND NINE HUNDRED SIXTY-SEVEN DOLLARS (\$28,967)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 12/5/2023 5:30PM

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