

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL

AGENDA

12/05/2023

5:30 PM

CITY COUNCIL CHAMBERS

205 S WILLOWBROOK AVENUE

COMPTON, CALIFORNIA 90220

HEARING(S)

PUBLIC HEARING - CONTINUED FROM 11/28/23 - FOR THE SALE BY THE CITY OF THE PROPERTY 1434 W. COMPTON BLVD. TO LANDSPIRE GROUP, LLC @ 6:00 PM (Cecil Flournoy)

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

1. MARCH 31, 2023, JUNE 13, 2023
JUNE 20, 2023, JUNE 27, 2023
JUNE 28, 2023, JULY 11, 2023

REGULAR AGENDA

NEW BUSINESS

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON TO RECEIVE AND FILE THE FISCAL YEAR 2022-2023 UNAUDITED RENTS AND CONCESSIONS REVENUE REPORT
3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON DECLARING THE LISTED VEHICLES AND EQUIPMENT AS SURPLUS CITY PROPERTY AND AUTHORIZING THE CITY MANAGER TO SELL, DONATE OR DISPOSE OF SUCH PROPERTY AND APPROVING LIQUIDITY SERVICES OPERATIONS, LLC DBA GOVDEALS TO AUCTION AND/OR DISPOSE OF SURPLUS PROPERTY
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A REIMBURSEMENT AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR UNION PACIFIC RAILROAD COMPANY FOR PRELIMINARY ENGINEERING SERVICES FOR THE COMPTON BOULEVARD CORRIDOR IMPROVEMENT PROJECT, CIP# 18-03 IN THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00).
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A TEMPORARY LICENSE AGREEMENT WITH BIG BEN ENGINEERING FOR USE OF CERTAIN REAL PROPERTY LOCATED AT 700 NORTH BULLIS ROAD IN THE AMOUNT OF FOUR THOUSAND DOLLARS PER MONTH (\$4,000) NOT TO EXCEED ONE HUNDRED AND EIGHTY (180) WORKING DAYS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 12/12/2023 5:30PM

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