

**Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.**

**COMPTON CITY COUNCIL  
AGENDA  
12/19/2023**

**5:30 PM**

**CITY COUNCIL CHAMBERS  
205 SOUTH WILLOWBROOK AVE  
COMPTON, CA 90220**

**OPENING**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**COMMENDATORY RESOLUTIONS/PRESENTATIONS**

1. ORAL PRESENTATION: CLEAN AND BEAUTIFY PROGRAM (Councilmember Darden)

**PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS**

## **REGULAR AGENDA**

### **CITY MANAGER'S REPORT**

2. POWER POINT PRESENTATION: AMENDMENTS TO THE 2023-2024 FISCAL YEAR BUDGET - (Jerry Groomes)

### **NEW BUSINESS**

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AMENDMENTS TO THE 2023-2024 FISCAL YEAR BUDGET
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE ESTIMATE OF INNOVATIVE PLAYGROUNDS CO., INC. AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR THE WILSON PARK PLAYGROUND IMPROVEMENT PROJECT (\$334,495.26)
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING PAYMENT OF ANNUAL FEES TO THE STATE OF CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS FOR CONTINUED ADMINISTRATION OF THE CITY'S WORKERS' COMPENSATION SELF-INSURANCE PROGRAM (\$65,413.81).
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN INTERAGENCY MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY AND THE CITY OF COMPTON TO SET FORTH THE OBLIGATIONS AND RIGHTS OF MEMBERSHIP IN THE CONFIGURATION MANAGEMENT COMMITTEE THAT OVERSEES THE REGIONAL INTEGRATION OF INTELLIGENT TRANSPORTATION SYSTEMS (RIITS)
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING A PURCHASE ORDER FOR JOHNSON CONTROLS, INC. FOR THE REPLACEMENT OF THE CHILLER PLANT CONTROL SYSTEM LOCATED AT COMPTON CITY HALL (\$23,998.93)
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A THREE (3) YEAR EMPLOYMENT AGREEMENT WITH TWO (2) ONE (1) YEAR OPTIONS TO EXTEND WITH WILLIE A. HOPKINS, JR. TO SERVE AS CITY MANAGER OF THE CITY OF COMPTON (\$250,000.00)

**COUNCIL COMMENTS**

**ADJOURNMENT**

*NEXT REGULAR MEETING: 12/26/2023 5:30PM*

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