

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
01/16/2024
5:30 PM**

**CITY COUNCIL CHAMBERS
205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. POWERPOINT PRESENTATION - CRIME STATISTIC INFORMATION (LASD, Captain Bell)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND

CITY COUNCIL

2. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

BEAUTIFICATION COMMITTEE (CMC SECTION 2:10) (Renee Bowen)

PLANNING COMMISSION (CITY CHARTER SECTION 1007) (Susan Adams)

FEDERAL GRANTS ADVISORY BOARD (CMC SECTION 2-14.1) (Barbara Baker)

CITY MANAGER'S REPORT

3. A REQUEST TO PLACE THE 68TH ANNUAL CHRISTMAS PARADE AWARDS PRESENTATION ON THE CITY COUNCIL AGENDA FOR JANUARY 23, 2024 @ 4PM

NEW BUSINESS

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ISSUANCE OF PURCHASE ORDER FOR PAYMENT OF CITY'S MEMBERSHIP DUES TO GATEWAY CITIES COUNCIL OF GOVERNMENTS (\$31,185)
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR ELEVATOR SERVICE AGREEMENT AND TO ISSUE A PURCHASE ORDER WITH PACIFIC COAST ELEVATOR CORPORATION DBA AMTECH ELEVATOR SERVICES FOR ROUTINE MAINTENANCE AND EMERGENCY RESPONSE CALLS FOR CITY-OWNED ELEVATORS AND WHEELCHAIR LIFTS (\$33,480)
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH SCREAMIN EAGLE SERVICES, INC. FOR PAYMENT OF OUTSTANDING INVOICES FROM NOVEMBER 2023 TO DECEMBER 2023 FOR CITYWIDE ILLEGAL DUMPING CLEAN-UP, REMOVAL AND HAUL AWAY SERVICES IN THE AMOUNT OF TWENTY-TWO THOUSAND FIVE HUNDRED DOLLARS (\$22,500.00)
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A TWELVE (12) MONTH AGREEMENT WITH THE COALITION FOR HUMANE IMMIGRANT RIGHTS (CHIRLA) FOR THE LEASE OF CITY-OWNED PROPERTY LOCATED AT 700 NORTH BULLIS ROAD

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO THE GARLAND COMPANY, INC FOR THE PROCUREMENT OF ROOFING MATERIALS FOR FIRE STATION #1 AND FIRE STATION #3 ROOFING PROJECTS (\$188,125.59)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 1/23/2024 5:30 PM

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