

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
02/13/2024**

5:30 PM

**CITY COUNCIL CHAMBERS
205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. POWERPOINT PRESENTATION: COMPTON SHERIFF 2023 CRIME STATISTIC INFORMATION - (Captain Bell, LASD)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

2. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

PLANNING COMMISSION (CMC SECTION 2-8) - (Councilmember
Andre Spicer)

CITY TREASURER'S REPORT

3. POWERPOINT PRESENTATION: FY24 SECOND QUARTER INVESTMENT
REPORT (Receive and File) - City Treasurer

NEW BUSINESS

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
APPROVING A MEMORANDUM OF AGREEMENT (MOA) BETWEEN THE CITY
OF COMPTON AND THE SERVICE EMPLOYEES INTERNATIONAL UNIONS
(SEIU) LOCAL 721, MAINTENANCE AND TRADES UNIT AND PUBLIC SAFETY
AUXILIARY FOR FISCAL YEAR 2023-2024
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE CITY MANAGER TO OPEN A PURCHASE ORDER TO PAY
OUTSTANDING INVOICES FOR HOLLYWOOD ELITE SECURITY IN THE
AMOUNT OF TEN THOUSAND FIVE HUNDRED AND SIXTY DOLLARS (\$10,560)
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
DECLARING ONE (1) AGED OUT FIRE MODULAR AMBULANCE AS SURPLUS
PROPERTY AND AUTHORIZING THE CITY MANAGER TO SELL, DONATE OR
DISPOSE OF SAID VEHICLE TO FIRE TRUCKS UNLIMITED

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 2/20/2024 5:30PM

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