

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
04/16/2024**

5:30 PM

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

1. JULY 18, 2023
2. JULY 25, 2023

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

3. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

APPOINTMENT: BEAUTIFICATION COMMISSION (Councilman
Andre Spicer)

NEW BUSINESS

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AN ADOPTION OF A CITY-WIDE SALARY SCHEDULE FOR ALL CITY OF COMPTON EMPLOYEES.
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE PROPOSAL FROM NATIONAL PLANT SERVICES, INC. FOR SEWER SYSTEM CLEANING AND VIDEO INSPECTION AND ON-CALL SERVICES, TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR SERVICE AGREEMENT FOR ONE MILLION SEVENTY THOUSAND ONE HUNDRED EIGHTY-NINE DOLLARS AND FIFTEEN CENTS (\$1,070,189.15) WITH TWO (2) ONE-YEAR EXTENSION OPTIONS, TO ESTABLISH A PURCHASE ORDER IN THE AMOUNT OF THREE HUNDRED FIFTY-SIX THOUSAND SEVEN HUNDRED TWENTY-NINE DOLLARS AND SEVENTY-ONE CENTS (\$356,729.71) FOR ONE YEAR OF SEWER CLEANING SERVICES AND TO ESTABLISH AN ADDITIONAL PURCHASE ORDER IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS (\$100,000) TO PAY OUTSTANDING INVOICES
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE PROPOSAL FROM URBAN GRAFFITI ENTERPRISES, INC. FOR CITYWIDE GRAFFITI ABATEMENT AND PREVENTION SERVICES, TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR SERVICE AGREEMENT WITH TWO (2) ONE-YEAR EXTENSION OPTIONS AND TO ESTABLISH A PURCHASE ORDER IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY-EIGHT THOUSAND DOLLARS (\$228,000)
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2023-2024 FISCAL YEAR BUDGET TO ACCEPTANCE AND APPROPRIATION FUNDS FROM THE OFFICE OF JUSTICE PROGRAMS GRANT AWARD FOR THE JUSTICE ASSISTANCE GRANT (JAG) FUNDS IN THE AMOUNT OF \$93,688.00

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO QUINN POWER SYSTEM – CATERPILLAR, INC. FOR THE PURCHASE OF GENERATORS FOR FIRE STATION 1 AND FIRE STATION 3 (\$116,212.00)
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE BID OF AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AQUATIC FACILITY CONSTRUCTION CONSULTATION CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR JMDIAZ INC. FOR REPAIRS NEEDED AT THE CITY POOLS AT GONZALES PARK AND LUEDERS PARK (\$112,000).
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE MUNICIPAL WATER DEPARTMENT'S ARPA FISCAL YEAR 2023-2024 BUDGET, AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR SERVICE AGREEMENT AND TO ESTABLISH A PURCHASE ORDER FOR ZORRO LANDSCAPE INC. FOR THE PURPOSE OF LANDSCAPE MAINTENANCE SERVICES FOR TWO (2) WATER STORAGE TANK SITES IN AN AMOUNT NOT TO EXCEED FIFTY-SEVEN THOUSAND SIX HUNDRED DOLLARS (\$57,600).

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 4/23/2024 5:30PM

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