

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
09/24/2024**

5:30 PM

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. POWERPOINT PRESENTATION: IN RECOGNITION OF THE 2023-24 CITY OF COMPTON REPRESENTATIVES - MISS COMPTON 2023 (Breanna Maldondo) MISS TEEN COMPTON 2023 (JaeZarah Smith) AND MR. COMPTON 2023 (Jahsyr Smith) - (Councilmember Darden)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

CITY MANAGER

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A MULTI-YEAR LEASE AGREEMENT AND OPEN A PURCHASE ORDER WITH LEAF CAPITAL FUNDING, LLC TO PAY THE MONTHLY LEASE COST FOR THE REMAINDER OF FISCAL YEAR 2024-2025 FOR THE LEASE OF TWENTY-SEVEN MULTIFUNCTIONAL COPIERS FOR THIRTY-FOUR THOUSAND SIX-HUNDRED FORTY-FOUR DOLLARS (\$34,640)
3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION 25,775, RATIFY THE MAINTENANCE SERVICE AGREEMENT AND OPEN UP A PURCHASE ORDER WITH C3 TECHNOLOGY OFFICE SOLUTIONS FOR THE SUPPLY AND MAINTENANCE OF TWENTY-SEVEN MULTIFUNCTIONAL COPIERS FOR FIFTEFEN THOUSAND EIGHT-HUNDRED NINETY DOLLARS (\$15,890)
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER TO THE CALIFORNIA CITIES FOR SELF-RELIANCE JOINT POWERS AUTHORITY FOR ANNUAL FUNDING CONTRIBUTION FOR FY 2024-2025 (\$35,000)

GENERAL SERVICES

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICE AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR VILLARRUEL ARCHITECTS, INC. TO PROVIDE ARCHITECTURAL DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR JACKIE ROBINSON STADIUM RENOVATION PROJECT (\$139,980)

HUMAN RESOURCES

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE CITY WIDE SALARY SCHEDULE FOR ALL CITY OF COMPTON EMPLOYEES AND RESCINDING RESOLUTION 26,012

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

7. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

BEAUTIFICATION COMMITTEE (Councilmember Andre Spicer)

NEW BUSINESS

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING FIRST QUARTER BUDGET AMENDMENTS TO THE 2024-2025 FISCAL YEAR BUDGET AND TRANSFERRING FUNDS BETWEEN VARIOUS ACCOUNTS
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2024-2025 FISCAL YEAR BUDGET TO APPROPRIATE FUNDS AND AUTHORIZE THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR VCH PROSPERITY CONSULTING DBA COMPTON WELLNESS COLLECTIVE AND NIMBLE THOUGHTS COUNSELING FOR YOUTH AND FAMILY COUNSELING SERVICES IN THE AMOUNT OF (\$203,944)
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2024-2025 FISCAL YEAR BUDGET TO APPROPRIATE FUNDS AND AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO SAFE LIFE DEFENSE AND AXON ENTERPRISE INC. FOR THE PURCHASE OF CONCEALABLE VEST AND TASERS FOR CODE ENFORCEMENT PERSONNEL UNIFORMS (\$62,435.82)
11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A TWELVE (12) MONTH AGREEMENT WITH SYLVIA NUNN ANGELS FOR THE LEASE OF CITY-OWNED PROPERTY LOCATED AT 202 NORTH LONG BEACH BOULEVARD
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A TWELVE (12) MONTH AGREEMENT WITH RESTORATION DIVERSION SERVICES FOR THE LEASE OF CITY-OWNED PROPERTY LOCATED AT 206 NORTH LONG BEACH BOULEVARD

13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR THE COUNTY OF LOS ANGELES DEPARTMENT OF ANIMAL CARE AND CONTROL FOR ANIMAL CARE AND CONTROL SERVICES TO THE CITY OF COMPTON FOR FISCAL YEARS 2024-2025 THROUGH 2028-2029 (\$1,253,279.00)
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR HARDY & HARPER, INC. FOR ROAD REPAIR SERVICES CITYWIDE (\$2,154,900).
15. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA (MWD) FOR THE PURCHASE OF IMPORTED WATER FOR FISCAL YEAR 2024-2025 IN THE AMOUNT OF EIGHT HUNDRED THOUSAND DOLLARS (\$800,000).
16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO THE WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA (WRD) FOR GROUNDWATER PRODUCTION ASSESSMENT FEES FOR FISCAL YEAR 2024-2025 IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 10/1/2024 5:30PM

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