

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

03/03/2026

5:30 PM – PUBLIC MEETING

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PRESENTATIONS

1. LA COUNTY SANITATION DISTRICT BOARD - PROP 218 - Helen Kuan
2. UNDERSTANDING YOUR WATER BILL - GENERAL MANAGER OF WATER
David Bennett
3. KNOW YOUR CHARTER PRESENTATION - Part 3

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

CITY FIRE DEPARTMENT

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ESTABLISHMENT OF A PURCHASE ORDER TO UCLA CENTER FOR PREHOSPITAL CARE TO ATTEND THE PARAMEDIC PROGRAM AND PROVIDE ADVANCED LIFE SUPPORT (ALS) SKILLS AND EMERGENCY CARE TO FIRE PERSONNEL FOR THE FIRE DEPARTMENT (\$57,000.00)

PUBLIC WORKS DEPARTMENT

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE EXISTING AGREEMENT WITH NEW WEST LANDSCAPING TO INCLUDE ALLEY WEED ABATEMENT SERVICES, TO INCREASE THE COMPENSATION AMOUNT BY NINETEEN THOUSAND EIGHT HUNDRED DOLLARS (\$19,800) FOR A TOTAL COMPENSATION OF FIFTY THOUSAND SEVEN HUNDRED SIXTY DOLLARS (\$50,760) FOR THE REMAINDER OF THE AGREEMENT, AND TO AUTHORIZE A PURCHASE ORDER WITH NEW WEST LANDSCAPING IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND SEVEN HUNDRED SIXTY DOLLARS (\$50,760)
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH TAJ TRADING CORPORATION FOR THE PURCHASE OF OFFICE FURNITURE, OFFICE EQUIPMENT AND THE INSTALLATION OF A CUSTOMER SERVICE COUNTER IN THE AMOUNT OF THIRTEEN THOUSAND THREE HUNDRED FIFTY-FOUR DOLLARS AND FIFTY-EIGHT CENTS (\$13,354.58)

REGULAR AGENDA

CITY MANAGER'S REPORT

7. REQUEST TO AUTHORIZE TRAVEL FOR ELECTED OFFICIALS - 2026 CITY LEADERS SUMMIT - SACRAMENTO, CA - APRIL 22, 2026 - APRIL 24, 2026

UNFINISHED BUSINESS

8. DISCUSSION AND DIRECTION: SPECIAL LEGAL COUNSEL

NEW BUSINESS

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION 26,361, RE-ADOPTING, RATIFYING AND AMENDING THE FY 2025-2026 BUDGET FOR THE ACCEPTANCE AND

APPROPRIATE FUNDS FROM THE CALIFORNIA DEPARTMENT OF JUSTICE
DIVISION OF OPERATIONS TO ENFORCE A LOCAL ORDINANCE OR STATE
LAW RELATED TO THE ILLEGAL SALE AND MARKETING OF TOBACCO
PRODUCTS TO MINORS (\$350,000)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 3/10/2026 5:30 PM

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