

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

03/17/2026

5:30 PM – PUBLIC MEETING

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

PUBLIC WORKS DEPARTMENT

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A BUDGET AMENDMENT TO THE FISCAL YEAR 2025-26 PUBLIC WORKS STREET MAINTENANCE DEPARTMENT BUDGET AND AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH ADVANCED

COMPLIANCE ENGINEERING CORPORTION (ACE) FOR MAINTENANCE OF FUEL PUMPS AND UNDERGROUND FUEL STORAGE TANKS IN THE AMOUNT OF SIXTY-THREE THOUSAND ONE HUNDRED TWELVE DOLLARS AND THREE CENTS (\$63,112.03)

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING THE TITLE VI PROGRAM UPDATE PURSUANT TO THE CIVIL RIGHTS ACT OF 1964 AND AUTHORIZING THE CITY MANAGER TO SUBMIT THE TITLE VI PROGRAM UPDATE TO THE FEDERAL TRANSIT ADMINISTRATION
3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED AND RESTATED AGREEMENT WITH THE LOS ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER MANAGEMENT JOINT POWERS AUTHORITY AND ISSUE A PURCHASE ORDER IN THE AMOUNT OF \$74,061

WATER DEPARTMENT

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO SPRINGBROOK HOLDING COMPANY LLC IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) FOR UTILITY BILLING SERVICES FOR FISCAL YEARS 2025-2027

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

5. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES
COMMISSION ON AGING – JORGE CONTRERAS
6. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES
COMMISSION ON AGING
CHARTER REVIEW BOARD
OLYMPICS/TOURISM COMMITTEE

CITY MANAGER'S REPORT

7. A REQUEST TO RECEIVE AND FILE - CALIFORNIA CONTRACT CITIES ASSOCIATION - 2026 LEGISLATIVE TOUR (JANUARY 5-7, 2026)
8. A REQUEST TO RECEIVE AND FILE - LEAGUE OF CALIFORNIA CITIES - MAYOR AND COUNCIL MEMBER ACADEMY (JANUARY 21-23, 2026)

NEW BUSINESS

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT AND ESTABLISH A PURCHASE ORDER WITH SELBERT PERKINS DESIGN FOR MUNICIPAL BRANDING AND MARKETING CONSULTING SERVICES IN AN AMOUNT NOT TO EXCEED NINETY-EIGHT THOUSAND THREE HUNDRED SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$98,375.00)
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE PROFESSIONAL SERVICES AGREEMENT WITH BOWMAN INFRASTRUCTURE ENGINEERS LTD. AND ESTABLISH A PURCHASE ORDER FOR ADDITIONAL CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE ROAD REPAIR SERVICES PROJECT, PHASE IX (\$204,116.70)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 3/24/2026 5:30 PM

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