

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

04/07/2026

4:30 PM – CLOSED SESSION

5:30 PM – PUBLIC MEETING

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION

CLOSED SESSION

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
Title: City Manager
Pursuant to California Government Code Section 54957

REPORT OUT OF CLOSED SESSION

PRESENTATIONS

2. PROCLAMATION: NATIONAL COMMUNITY DEVELOPMENT WEEK
3. POWERPOINT PRESENTATION: LOS ANGELES JOB CORPS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

4. NOVEMBER 18, 2025
5. DECEMBER 2, 2025

RECREATION DEPARTMENT

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE RECREATION DEPARTMENT 2025-2026 ANNUAL BUDGET TO ACCEPT AND APPROPRIATE A GRANT FROM THE LOS ANGELES DODGERS FOUNDATION IN THE AMOUNT OF \$32,208.00, ALLOCATING FUNDS FOR THE DODGER DREAMTEAM PROGRAM, AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH HAROLD JOHNSON AS THE DREAMTEAM COORDINATOR AND ISSUE A PURCHASE ORDER IN THE AMOUNT OF \$24,000.00
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER TO GRAINGER FOR THE PURCHASE OF TWO PORTABLE EVAPORATIVE COOLERS AND MISCELLANEOUS ITEMS FOR WILSON PARK GYMNASIUM IN THE AMOUNT OF (\$5,661.58)

WATER DEPARTMENT

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES CONTRACT WITH MARIPOSA ECO CONSULTING INC FOR SB 1383 REGULATIONS, IMPLEMENTATION, AND RECORDKEEPING SERVICES PURSUANT TO RFP NO. CMDW-26-001 FOR FISCAL YEARS 2025–2026, 2026–2027, AND 2027–2028, WITH AN OPTION TO EXTEND, AND ISSUE A PURCHASE ORDER IN THE AMOUNT OF SIXTY-TWO THOUSAND ONE HUNDRED DOLLARS (\$62,100.00)

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

9. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES
BEAUTIFICATION COMMITTEE
10. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES
OLYMPICS/TOURISM COMMITTEE
PERSONNEL BOARD

CITY MANAGER'S REPORT

11. REQUEST TO SCHEDULE A PUBLIC HEARING, BUDGET WORKSHOPS AND COMMUNITY MEETINGS FOR CONSIDERATION OF THE PROPOSED FISCAL YEAR 2026-27 BUDGET
12. CITY OF COMPTON FACILITIES, MONUMENTS AND MURALS HONORING CIVIL RIGHTS LEADER CESAR CHAVEZ AND CONSIDERATION OF POTENTIAL COUNCIL DIRECTION (DISCUSSION)

NEW BUSINESS

13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE PROPOSAL FROM SAVI CONSTRUCTION, INC. FOR CITYWIDE RED CURB PAINTING WITH GIS DATA COLLECTION, AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR SERVICE AGREEMENT IN THE AMOUNT OF EIGHT HUNDRED FORTY-SEVEN THOUSAND DOLLARS (\$847,000) WITH TWO (2) ONE-YEAR EXTENSION OPTIONS AND ESTABLISHING A PURCHASE ORDER IN THE AMOUNT OF TWO HUNDRED EIGHTY-TWO THOUSAND THREE HUNDRED THIRTY-THREE DOLLARS AND THIRTY-FOUR CENTS (\$282,333.34)
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A TWO YEAR SOLE SOURCE LEASE AGREEMENT WITH FLOCK SAFETY, INC. FOR SEVENTY-FOUR (74) AUTOMATIC LICENSE PLATE READERS (ALPR) AND THIRTY-SEVEN (37) PTZ CAMERAS TO SUPPORT PUBLIC SAFETY OPERATIONS AND ENHANCE COMMUNITY SAFETY, IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED AND ONE THOUSAND SIX HUNDRED FORTY-TWO DOLLARS (\$801,642.00)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 4/14/2026 5:30 PM

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