

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

**05/19/2026
4:30 PM - CLOSED SESSION
5:30 PM - PUBLIC MEETING**

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

HEARING(S)

**PUBLIC HEARING: LIGHTING AND LANDSCAPE ASSESSMENT DISTRICT
NO. 1 FOR FISCAL YEAR 2026-2027 (Tuesday, May 19, 2026 @ 5:45PM)**

**PUBLIC HEARING: SEWER SERVICE CHARGES ASSESSMENT FOR FISCAL
YEAR 2026-2027 (Tuesday, May 19, 2026 @ 5:45PM)**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION

CLOSED SESSION

1. Conference with Legal Counsel - Anticipated Litigation
Pursuant to Government Code Section 54956.9(e)(1)
significant exposure to litigation against the City in one case
2. Conference with Legal Counsel - Anticipated Litigation
Pursuant to Government Code Section 54956.9(d)(4): One Case
3. PUBLIC EMPLOYMENT
Pursuant to Government Code Section 54957(b)(1)
Title: City Manager
4. Conference with Legal Counsel – Existing Litigation
Pursuant to Government Code section 54956.9(c) and (d)(1)
LASC Case No. 23CMCV00149

REPORT OUT OF CLOSED SESSION

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

5. FEBRUARY 24, 2026

CITY FIRE DEPARTMENT

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO CDW-G FOR THE PURCHASE OF NEW COMPUTER EQUIPMENT (I.E. IPADS) WITH RELATED ACCESSORIES TO UPGRADE THE FRONT-LINE ENGINE FLEET AND FIRE PREVENTION PERSONNEL TO PERFORM THE DAY-TO-DAY OPERATIONS FOR THE CITY OF COMPTON FIRE DEPARTMENT (\$16,931.33)

GENERAL SERVICES

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING RESOLUTION NO. 26,375 TO CORRECT THE CHANGE ORDER AMOUNTS AND ESTABLISH A PURCHASE ORDER TO ANGELES CONTRACTOR, INC. IN THE AMOUNT OF \$47,858.50 FOR THE COUNCIL CHAMBERS REMODELING PROJECT

PUBLIC WORKS DEPARTMENT

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEER'S REPORT FOR THE SEWER SERVICE CHARGES FOR FISCAL YEAR 2026-2027
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEER'S REPORT ON ASSESSMENTS WITHIN THE CITY OF COMPTON LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR 2026-2027
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF COMPTON LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR 2026-2027
11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THE LEVY AND COLLECTION OF THE SEWER SERVICE CHARGES FOR FISCAL YEAR 2026-2027

WATER DEPARTMENT

12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A 3-YEAR SERVICE AGREEMENT WITH CINTAS CORPORATION FOR UNIFORM RENTAL, LAUNDRY SERVICES, AND PERSONAL PROTECTIVE EQUIPMENT (PPE) IN A TOTAL NOT-TO-EXCEED AMOUNT OF \$240,000.00

REGULAR AGENDA

CITY MANAGER'S REPORT

13. City Credit Card Program: Status Report

NEW BUSINESS

14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT TO AGREEMENT AND ASSIGNMENT 79082 WITH THE COUNTY OF LOS ANGELES FOR THE CITY'S JURISDICTIONAL SHARE OF PROJECT COSTS FOR THE COMPTON BOULEVARD ET AL. PROJECT (\$4,790,000)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 5/26/2026 5:30 PM

NEXT PUBLIC HEARING: 6/09/2026 5:45 PM – HUD-MANDATED 2026-2027 ANNUAL ACTION PLAN

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