

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

06/03/2026

**4:30 PM – PUBLIC HEARING
5:00 PM - SPECIAL CLOSED SESSION
5:30 PM – PUBLIC MEETING**

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

HEARING(S)

**PUBLIC HEARING - AB 2561 ANNUAL PUBLIC HEARING ON VACANCIES -
JUNE 3, 2026 @ 4:30 PM**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION

CLOSED SESSION

1. PUBLIC EMPLOYMENT
Pursuant to Government Code Section 54957(b)(1)

Title: City Manager

2. Conference with Legal Counsel – Existing Litigation
Jose Manuel Martinez v. City of Compton
LASC Case No. 25CU001331C
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1)
3. Conference with Legal Counsel – Existing Litigation
American Reclamation, Inc. v. City of Compton, et al.
LASC Case No. 25STCV31042
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1)
4. Conference with Legal Counsel – Existing Litigation
Westmoreland Law Firm, P.C. v City of Compton
LASC Case No. 26STCP00887
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1)
5. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1) because
there is significant exposure to litigation in one case
6. Conference with legal Counsel – Anticipated Litigation
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1) because
there is significant exposure to litigation in one case
7. Conference with legal Counsel – Anticipated Litigation
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1) because
there is significant exposure to litigation in one case
8. Conference with Legal Counsel - Anticipated Litigation
Pursuant to Government Code Section 54956.9(d)(4): One Case

REPORT OUT OF CLOSED SESSION

PRESENTATIONS

9. POWERPOINT PRESENTATION: FY 26 THIRD QUARTERLY INVESTMENT
REPORT (Receive and File) - City Treasurer Brandon Mims

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

10. MARCH 24, 2026

REGULAR AGENDA

CITY MANAGER'S REPORT

11. FIRE DEPARTMENT UPDATE - Chief Ronerick Simpson
12. A REQUEST TO RESCHEDULE A PUBLIC HEARING - 2026-2027 FISCAL YEAR BUDGET - JUNE 16, 2026 @ 5:45 PM
13. A REQUEST TO SCHEDULE A CITYWIDE TRAINING FOR CITY COUNCIL AND COMMISSIONERS - ETHICS TRAINING - JUNE 27, 2026 @ 10 AM
14. A REQUEST TO SCHEDULE A JOINT PUBLIC HEARING – HOUSING AUTHORITY 2026 PHA ANNUAL PLAN - JUNE 9, 2026 @ 6PM

NEW BUSINESS

15. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE POSITION CLASSIFICATION PLAN BY ADDING THE CLASSIFICATIONS OF HUMAN RESOURCES OPERATIONS COORDINATOR, HUMAN RESOURCES ASSISTANT, AND HUMAN RESOURCES COORDINATOR WITHIN THE HUMAN RESOURCES DEPARTMENT
16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH SLA INC. FOR THE RAYMOND STREET PARK JOINT-USE EQUESTRIAN AND COMMUNITY ENHANCEMENT PROJECT
17. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPOINTING A NEW MAYOR PRO TEM

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 6/9/2026 5:30 PM

NEXT PUBLIC HEARING: 6/09/2026 5:45 PM – HUD-MANDATED 2026-2027 ANNUAL ACTION PLAN

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