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COMPTON CITY COUNCIL AGENDA

06/09/2026

**4:30 PM – CLOSED SESSION
5:30 PM – PUBLIC MEETING
5:45 PM – PUBLIC HEARING
6:00 PM – PUBLIC HEARING**

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

HEARING(S)

**PUBLIC HEARING – TO AUTHORIZE THE SUBMISSION OF THE HUD-
MANDATED 2026-2027 ANNUAL ACTION PLAN TO THE UNITED STATES
DEPARTMENT OF HOUSING AND URBAN DEVELOPEMNT (HUD) - JUNE 9,
2026 @ 5:45 PM**

**JOINT PUBLIC HEARING - CITY COUNCIL AND UCDC 2026 PHA ANNUAL
PLAN - JUNE 9, 2026 @ 6 PM**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION

CLOSED SESSION

1. Conference with Legal Counsel – Existing Litigation
Westmoreland Law Firm, P.C. v City of Compton
LASC Case No. 26STCP00887
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1)
2. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1) because there is significant exposure to litigation in one case
3. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1) because there is significant exposure to litigation in one case
4. Conference with Legal Counsel - Anticipated Litigation
Pursuant to Government Code Section 54956.9(d)(4): One Case
5. Conference with Legal counsel - Existing Litigation
LASC Case No. 23CMCV00709
Pursuant to Government Code Section 54956.9(c) and (d)(1)

REPORT OUT OF CLOSED SESSION

PRESENTATIONS

6. CERTIFICATE PRESENTATION - YOUTH SPOTLIGHT - Mayor Emma Sharif

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

7. MARCH 3, 2026

HUMAN RESOURCES

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER TO OFFICE DEPOT BUSINESS SOLUTIONS FOR THE PROCUREMENT OF ESSENTIAL OFFICE SUPPLIES FOR THE HUMAN RESOURCES DEPARTMENT

IN THE AMOUNT NOT TO EXCEED \$5,000 FOR FISCAL YEAR 2025-2026

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH AGILE OCCUPATIONAL MEDICINE FOR VITAL EMPLOYEE HEALTH SERVICES, NOT TO EXCEED \$8,560.00

RISK MANAGEMENT

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXTEND AN EXISTING AGREEMENT WITH ALLIED MANAGED CARE, INC. FOR THE SELF-INSURED WORKERS' COMPENSATION PROGRAM (FY 26-27 & 27-28)

REGULAR AGENDA

CITY MANAGER'S REPORT

13. FIREWORKS DISCUSSION: CONSIDERATION OF ALLOWING OR PROHIBITING THE SALE AND USE OF FIREWORKS IN THE CITY OF COMPTON FOR THE UPCOMING FIREWORKS SEASON

UNFINISHED BUSINESS

14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH SLA INC. FOR THE RAYMOND STREET PARK JOINT-USE EQUESTRIAN AND COMMUNITY ENHANCEMENT PROJECT

NEW BUSINESS

16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A MULTI-YEAR EMPLOYEE HEALTH SERVICES AGREEMENT WITH CARBON HEALTH AND ESTABLISH A PURCHASE ORDER NOT TO EXCEED \$75,000.00 FOR FISCAL YEAR 2026-2027
17. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION 26,361, RE-ADOPTING, RATIFYING AND AMENDING THE FY 2025-2026 GRANTS DEPARTMENT BUDGET FOR THE ACCEPTANCE AND APPROPRIATE (\$350,000) IN FUNDING UNDER THE CALIFORNIA DEPARTMENT OF JUSTICE TOBACCO GRANT PROGRAM AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN PROFESSIONAL SERVICES AGREEMENT WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT (LASD) AND OPEN A PURCHASE ORDER FOR TOBACCO ENFORCEMENT SERVICES
18. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE-YEAR

SERVICE AGREEMENT, AND ESTABLISH A PURCHASE ORDER WITH SERVICE FIRST TO PERFORM AQUATIC POOL MAINTENANCE SERVICES FOR LUEDERS PARK AND GONZALES PARK (\$703,800)

19. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXECUTE A FIVE-YEAR LEASE-PURCHASE FINANCING AGREEMENT AND ESTABLISH A PURCHASE ORDER WITH LEASE SERVICING CENTER, INC. DBA NCL GOVERNMENT CAPITAL FOR THE ACQUISITION OF THREE STREET SWEEPERS IN AN ANNUAL AMOUNT OF FOUR HUNDRED ONE THOUSAND SEVENTY-TWO DOLLARS AND SIXTY-TWO CENTS (\$401,072.62) AND APPROVING A ONE-YEAR AGREEMENT AND ESTABLISHING A PURCHASE ORDER WITH SWEEPING CORP OF AMERICA (SCA) FOR STREET SWEEPING SERVICES IN THE AMOUNT OF ONE MILLION FOUR HUNDRED EIGHT THOUSAND THREE HUNDRED TWENTY DOLLARS (\$1,408,320.00)
20. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH EL GRAN TORINO FOR THE PURPOSE OF PROVIDING EMERGENCY BEEHIVE REMOVAL, BRICK WALL REPAIRS, AND CHAIN LINK FENCE REPAIRS ALONG THE COMPTON CREEK CORRIDOR AND AT 551 W. CYPRESS CIRCLE, COMPTON, CALIFORNIA IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 6/16/2026 5:30 PM

NEXT PUBLIC HEARING – 6/16/2026 5:45 PM – 2026-2027 FISCAL YEAR BUDGET

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