

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

06/16/2026

**4:30 PM - CLOSED SESSION
5:30 PM - PUBLIC MEETING
5:45 PM – PUBLIC HEARING
6:00 PM – JOINT PUBLIC HEARING**

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

HEARING(S)

PROPOSED FISCAL YEAR 2026-27 BUDGET @ 5:45 PM

**JOINT PUBLIC HEARING - CITY COUNCIL AND UCDC 2026 PHA ANNUAL
PLAN - JUNE 16, 2026 @ 6 PM**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION

CLOSED SESSION

1. Conference with Legal Counsel – Existing Litigation
LASC Case No. 23CMCV00149
Pursuant to Government Code Section 54956.9(c) and (d)(1)
2. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1)
because there is significant exposure to litigation in one case
3. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1)
because there is significant exposure to litigation in two cases
4. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code Section 54956.9(d)(4) to consider initiation of
litigation for one case
5. Conference with Legal Counsel - Existing Litigation
Jose Manuel Martinez v. City of Compton Case No. 25CU001331C
Pursuant to Government Code section 54956.9(c) and (d)(1)
6. Conference with Legal Counsel - Existing Litigation
Fred Brown v. City of Compton Case No. 23CMCV00149
Pursuant to Government Code Section 54956.9(c) and (d)(1)
7. Conference with legal counsel – Existing Litigation
Elida Cardoza v. City of Compton
LASC Case No. 23NWCV00990
Pursuant to Government Code Section 54956.9(a)

REPORT OUT OF CLOSED SESSION

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

8. SEPTEMBER 2, 2025
9. SEPTEMBER 16, 2025

REGULAR AGENDA

NEW BUSINESS

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ANNUAL PUBLIC HOUSING AUTHORITY (PHA) PLAN, AND AUTHORIZING THE CITY MANAGER TO SIGN CERTIFICATIONS AND SUBMIT THE 2026 PUBLIC HOUSING AUTHORITY ANNUAL PLAN
11. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON ESTABLISHING AN EXPEDITED PERMITTING PROCESS FOR ELECTRIC VEHICLE (EV) CHARGING STATIONS; APPROVING AN EV CHARGING STATION PERMIT CHECKLIST; AND DETERMINING CEQA EXEMPTION
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO THE WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA (WRD) FOR GROUNDWATER PRODUCTION ASSESSMENT FEES FOR FISCAL YEAR 2026-2027 IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.)
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA (MWD) FOR THE PURCHASE OF IMPORTED WATER (AS NEEDED) FOR FISCAL YEAR 2026-2027 IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS (\$300,000)
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE PROFESSIONAL SERVICES AGREEMENT WITH THE TETRA TECH, INC. TO EXTEND THE AGREEMENT EIGHTEEN (18) MONTHS, TO CHANGE THE FUNDING SOURCE FROM ARPA FUNDS TO WATER FUNDS AND TO ESTABLISH A PURCHASE ORDER FOR ENGINEERING AND PROJECT MANAGEMENT SERVICES
15. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A MULTI-YEAR PROFESSIONAL SERVICES AGREEMENT AND ISSUE A PURCHASE ORDER TO AXON ENTERPRISE INC. FOR THE PURCHASE OF TASER-10 ENERGY DEVICES WITH VIRTUAL REALITY (VR) CERTIFICATION AND TRAINING IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FORTY-NINE THOUSAND ONE HUNDRED THIRTY-NINE DOLLARS AND FIFTY-TWO CENTS (\$249,139.52)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 6/23/2026 5:30 PM

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