

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

06/23/2026

**4:30 PM – CLOSED SESSION
5:30 PM - PUBLIC MEETING**

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION

CLOSED SESSION

1. PUBLIC EMPLOYMENT
Pursuant to Government Code Section 54957(b)(1)
Title: City Controller
2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
City of Compton v TimeLa Case No. 22CMCV00339
Pursuant to Government Code Section 54956.9(c) and (d)(1)
3. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1)
because the significant exposure to litigation in two cases

REPORT OUT OF CLOSED SESSION

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

4. JULY 1, 2025

HUMAN RESOURCES

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER IN THE AMOUNT OF \$126,637.06 WITH NEOGOV FOR THE PROVISION OF ADMINISTRATIVE AND TECHNICAL SOFTWARE SERVICES FOR THE SECOND YEAR OF SERVICE, AND APPROPRIATING FUNDS FOR THE THIRD YEAR OF SERVICE

PUBLIC WORKS DEPARTMENT

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A TAX TRANSFER RESOLUTION FOR LAFCO REORGANIZATION NO. 2018-08 (COMPTON CREEK MOSQUITO ABATEMENT DISTRICT)

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

7. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES
RECEIVE AND FILE: RESIGNATION LETTER - ADRIANA OROZCO

CITY MANAGER'S REPORT

8. A REQUEST TO SCHEDULE A PUBLIC HEARING: CHARGES RELATED TO SOLID WASTE AND RECYCLABLE MATERIALS HANDLING SERVICES, DELINQUENCIES TO BE COLLECTED ON THE LOS ANGELES COUNTY TAX ROLL FOR FISCAL YEAR 2026-2027; AND DELINQUENT ACCOUNTS SUBMITTED BY REPUBLIC SERVICES TO BE COLLECTED ON THE LOS ANGELES COUNTY TAX ROLL FOR FISCAL YEAR 2025-2026 FOR

OUTSTANDING BALANCES FOR TAX ROLL BILLING FOR FISCAL YEAR 2026-2027 on Tuesday, July 7, 2026 @ 5:45 PM

9. CONSIDERATION OF THE CITY OF COMPTON'S MEMBERSHIP IN THE CALIFORNIA CITIES FOR SELF-RELIANCE JOINT POWERS AUTHORITY (JPA)

NEW BUSINESS

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR EMPOWERING REACH FOUNDATION FOR SUPPORTIVE SERVICES USING HOME-AMERICAN RESCUE PLAN (HOME-ARP) FUNDS IN THE AMOUNT OF (\$870,446.12)
11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASING AGREEMENT WITH ZOLL MEDICAL CORPORATION TO PURCHASE TWO (2) CARDIAC MONITORS/DEFIBRILLATORS FOR THE FIRE DEPARTMENT (\$148,422.99)
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING THE BUDGET FOR FISCAL YEAR 2026-2027
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING RESOLUTION NO. 26,135 TO EXERCISE THE FIRST OF TWO ONE-YEAR OPTIONS TO EXTEND CERTAIN LEGAL SERVICES RETAINER AGREEMENTS FOR FISCAL YEAR 2026-2027 WITH THE OPTION OF ONE REMAINING ONE (1) YEAR EXTENSION; APPROVE AMENDED COMPENSATION TERMS FOR CERTAIN FIRMS
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2025-2026 FISCAL YEAR BUDGET TO TRANSFER FUNDS AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AGREEMENT WITH PROFESSIONAL SALES & SERVICE AND ISSUE A PURCHASE ORDER TO PURCHASE FOUR (4) TYPE I AMBULANCES AND ONE (1) PARAMEDIC SQUAD FOR THE CITY OF COMPTON FIRE DEPARTMENT (\$2,034,683.83)
15. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON ESTABLISHING AN EXPEDITED PERMITTING PROCESS FOR ELECTRIC VEHICLE (EV) CHARGING STATIONS; APPROVING AN EV CHARGING STATION PERMIT CHECKLIST; AND DETERMINING CEQA EXEMPTION (SECOND READING)
16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR HOMELESS OUTREACH PROGRAM INTEGRATED CARE SYSTEM (HOPICS) FOR SUPPORTIVE SERVICES USING HOME-AMERICAN RESCUE PLAN

(HOME-ARP) FUNDS IN THE AMOUNT OF (\$600,000)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 7/7/2026 5:30PM

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