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COMPTON CITY COUNCIL AGENDA

07/28/2026

**3:00 PM – WORKSHOP
4:00 PM – CLOSED SESSION
5:30 PM – PUBLIC MEETING**

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

WORKSHOP(S)

South Coast AQMD - Chief of Enforcement Terrance Man

**Department of Toxic Substances Control (DTSC) - Mandi Bane Deputy
Director, Hazardous Waste Management Program**

**Los Angeles County Department of Public Health - Janet M. Scully, MPH
Program Manager, Office of Environmental Justice and Climate Health**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION

CLOSED SESSION

1. Conference with Legal Counsel – Existing Litigation
Pursuant to Government Code section 54956.9(c) and (d)(1)
Cynthia Zavala v. City of Compton LASC Case No. 26STCV07244
2. Conference with Legal Counsel – Existing Litigation
Pursuant to Government Code section 54956.9(c) and (d)(1)
Luis Hernandez v. City of Compton USDC Case No. 2:25-cv-00184-AS
3. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code section 54956.9(e)(1) or (d)(2) and (e)(1) because
there is significant exposure to litigation in three case
4. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code section 54956.9(d)(4) to consider initiation of
litigation in two cases

REPORT OUT OF CLOSED SESSION

COMMENDATORY RESOLUTIONS/PRESENTATIONS

5. SHERIFF'S REPORT - CAPTAIN PUEBLA

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

6. OCTOBER 14, 2025
7. OCTOBER 21, 2025

CITY FIRE DEPARTMENT

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE CITY MANAGER TO ISSUE PURCHASE ORDERS TO ONE
OR MORE VENDORS (WILLIAM KALVIKOV DBA FIRE APPARATUS
SOLUTIONS AND RENEWELL FLEET SERVICE) FOR MAINTENANCE AND
REPAIRS OF EMERGENCY FIRE APPARATUS FOR THE CITY OF COMPTON

FIRE DEPARTMENT (\$160,000.00)

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ESTABLISHMENT OF A PURCHASE ORDER FOR LIFE ASSIST MEDICAL SUPPLIES, INC. FOR THE PURCHASE OF MEDICAL SUPPLIES AND RELATED EQUIPMENT FOR THE CITY OF COMPTON FIRE DEPARTMENT (\$135,000.00)
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ESTABLISHMENT OF A PURCHASE ORDER TO THE CITY OF DOWNEY FOR FIRE AND EMERGENCY MEDICAL DISPATCHING SERVICES (\$800,000)

PUBLIC WORKS DEPARTMENT

11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER WITH ONE OR MORE VENDORS (THE JANKOVICH COMPANY AND DION AND SONS, INC.) FOR THE PURCHASE OF DIESEL FUEL, MOTOR COOLANT AND MOTOR LUBRICANTS FOR THE COMPTON FIRE DEPARTMENT (\$160,000)

REGULAR AGENDA

CITY MANAGER'S REPORT

12. CHARTER COMMITTEE UPDATE
13. STATUS UPDATE ON REQUEST FOR PROPOSALS NO. CM-26-001 FOR CITYWIDE PARKING RATE STUDY SERVICES

UNFINISHED BUSINESS

14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXECUTE THE PROFESSIONAL SERVICES AGREEMENT AND ESTABLISH A PURCHASE ORDER WITH MRS ENVIRONMENTAL, INC. FOR PIPELINE FRANCHISE PROGRAM REVIEW (\$30,810)

NEW BUSINESS

15. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER OR DESIGNEE TO BE NAMED "AUTHORIZED REPRESENTATIVE" TO SIGN AND FILE ON BEHALF OF THE CITY A FINANCIAL ASSISTANCE APPLICATION FOR THE STATE WATER RESOURCES CONTROL BOARD'S (SWRCB) FINANCING AGREEMENT FOR PLANNING, DESIGN, AND CONSTRUCTION OF THE CITY'S PFAS (PER-POLYFLUOROALKYL SUBSTANCES) WATER TREATMENT PLANT.
16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON

AUTHORIZING THE CITY MANAGER TO ACCEPT THE PROPOSAL SUBMITTED BY SA ASSOCIATES, TO ENTER INTO A CONTRACTUAL AGREEMENT AND TO ESTABLISH A PURCHASE ORDER FOR ENGINEERING CONSULTING SERVICES FOR THE PREPARATION OF THE URBAN WATER MANAGEMENT PLAN UPDATE IN AN AMOUNT NOT TO EXCEED FORTY-SIX THOUSAND DOLLARS (\$46,000).

17. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE WATER DEPARTMENT'S 2026-2027 FISCAL YEAR'S BUDGET FOR TWO HUNDRED FIFTY THOUSAND SEVEN HUNDRED FIFTY-SIX DOLLARS (\$250,756.00) TO APPROPRIATE THE CALRECYCLE GRANT – ROUND 4 (OWR-4) AND AUTHORIZE THE CITY MANAGER TO ISSUE A PURCHASE ORDER FOR ONE HUNDRED TWENTY-SEVEN THOUSAND TWO HUNDRED THIRTY-SEVEN DOLLARS AND SIXTY-EIGHT CENTS (\$127,237.68) TO PURCHASE AN ENERGREEN ROBEOVO REMOTE-CONTROLLED TOOL CARRIER (MULCHING MACHINE)
18. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF COMPTON AND COMPTON LITTLE LEAGUE FOR THE USE AND OPERATION OF MUNICIPAL BASEBALL AND SOFTBALL FACILITIES.

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 9/1/2026 5:30 PM

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