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COMPTON CITY COUNCIL AGENDA

09/15/2026

4:30 PM – CLOSED SESSION

5:30 PM – PUBLIC MEETING

5:45 PM – PUBLIC HEARING

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

HEARING

**COMPTON 2045 GENERAL PLAN AND RELATED REZONING AND ZONING
CODE REVISIONS on Tuesday, September 15, 2026 @ 5:45 PM**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION

CLOSED SESSION

1. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code section 54956.9(d)(4) to consider initiation of litigation for two cases
2. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1) because there is significant exposure to litigation in two cases

REPORT OUT OF CLOSED SESSION

PRESENTATIONS

3. PROSTATE CANCER PRESENTATION: BRYANT CROOK - Councilmember Lillie Darden
4. POWERPOINT PRESENTATION: FY 26 FORTH QUARTERLY INVESTMENT REPORT (Receive and File) - City Treasurer Brandon Mims
5. GOVWELL PRESENTATION - David Ciano

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

6. SEPTEMBER 23, 2025
7. OCTOBER 7, 2025
8. JULY 14, 2026
9. JULY 21, 2026

CITY TREASURER

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING SIGNATURES ON CERTAIN ACCOUNTS AND NAMING CERTAIN EMPLOYEES AS AUTHORIZED SIGNATORIES ON THOSE ACCOUNTS

GENERAL SERVICES

11. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON

AUTHORIZING THE CITY MANAGER TO ENTER INTO A TWELVE (12) MONTH AGREEMENT WITH RESTORATION DIVERSION SERVICES FOR THE LEASE OF CITY-OWNED PROPERTY LOCATED AT 206 NORTH LONG BEACH BOULEVARD

12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR LEASE AGREEMENT WITH COALITION FOR HUMANE IMMIGRANT RIGHTS (CHIRLA) FOR THE LEASE OF CITY-OWNED PROPERTY LOCATED AT 700 NORTH BULLIS ROAD (NORTH SIDE)
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR LEASE AGREEMENT WITH COALITION FOR HUMANE IMMIGRANT RIGHTS (CHIRLA) FOR THE LEASE OF CITY-OWNED PROPERTY LOCATED AT 700 NORTH BULLIS ROAD – CLASSROOM 1A
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR LEASE AGREEMENT WITH ENTRENOUS YOUTH EMPOWERMENT SERVICES, INC. DBA COMPTON YOUTHBUILD FOR THE LEASE OF CITY-OWNED PROPERTY LOCATED AT 1108 NORTH OLEANDER AVENUE, COMPTON, CA 90222

PUBLIC WORKS DEPARTMENT

15. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXECUTE A MEASURE R FUNDING AGREEMENT WITH THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY (LACMTA) FOR THE ROSECRANS AVENUE/ATLANTIC AVENUE AND ARTESIA BOULEVARD/SANTA FE AVENUE INTERSECTION IMPROVEMENTS PROJECT

REGULAR AGENDA

UNFINISHED BUSINESS

16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON (“CITY”) TERMINATING THE CITY’S PREFERENTIAL PARKING IN RICHLAND FARMS

NEW BUSINESS

17. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON UPDATING THE CITY OF COMPTON INVESTMENT POLICY FOR FISCAL YEAR 2026/2027
18. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A MULTI-YEAR PROFESSIONAL SERVICES AGREEMENT WITH GOVWELL TECHNOLOGIES, INC. FOR THE PROVISION OF INTEGRATED PERMITTING, PLANNING, CODE

ENFORCEMENT, AND BUSINESS LICENSING SOFTWARE AND RELATED IMPLEMENTATION SERVICES IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY-ONE THOUSAND NINE HUNDRED DOLLARS (\$381,900.00), AND AUTHORIZING THE ISSUANCE OF PURCHASE ORDERS CONSISTENT WITH THE AGREEMENT IN THE AMOUNTS OF \$165,900.00 FOR FISCAL YEAR 2026–2027, \$108,000.00 FOR FISCAL YEAR 2027–2028, AND \$108,000.00 FOR FISCAL YEAR 2028–2029, SUBJECT TO ANNUAL CITY COUNCIL BUDGET APPROPRIATIONS

19. A DISCUSSION AND REVIEW OF THE AMENDED AND RESTATED CONTRACT WITH CONSOLIDATED DISPOSAL SERVICE, LLC., DBA REPUBLIC SERVICES LLC., TO EXTEND THE AGREEMENT FOR FIVE (5) YEARS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 9/22/2026 5:30 PM

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