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**Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.**

# COMPTON CITY COUNCIL
# AGENDA

## 10/20/2026

## 4:30 PM – CLOSED SESSION
## 5:30 PM – PUBLIC MEETING

## 205 S. WILLOWBROOK AVE
## COMPTON, CA 90220

## OPENING

**ROLL CALL**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS ON CLOSED SESSION**

**CLOSED SESSION**

1. Conference with Legal Counsel – Existing Litigation
   Rudolph Ronnie Forrest v. City of Compton – LASC Case No. 26CMCV01160
   Pursuant to Government Code section 54956.9(c) or (d)(1)

2. Conference with Legal Counsel – Existing Litigation
   City of Compton v. Aaron Kadosh, et al. - LASC Case No. 23CMCV00874
   Pursuant to Government Code section 54956.9(c) or (d)(1)

3. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code Section 54956.9(e)(1) or (d)(2) and (e)(1) because there is significant exposure to litigation in two cases

4. Conference with Legal Counsel – Anticipated Litigation
Pursuant to Government Code section 54956.9(d)(4) to consider initiation of litigation for two cases

## REPORT OUT OF CLOSED SESSION

## PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

# CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

## HUMAN RESOURCES

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER TO OFFICE DEPOT BUSINESS SOLUTIONS FOR THE PROCUREMENT OF ESSENTIAL OFFICE SUPPLIES FOR THE HUMAN RESOURCES DEPARTMENT IN THE AMOUNT NOT TO EXCEED $25,000 FOR FISCAL YEAR 2026-2027

## PUBLIC WORKS DEPARTMENT

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS ENGINEERING DEPARTMENT FY 2026-2027 BUDGET TO ACCEPT AND APPROPRIATE $122,258 IN LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY (LACMTA) PROPOSITION A DISCRETIONARY INCENTIVE PROGRAM FUNDS AND AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH LACMTA FOR RECEIPT OF NATIONAL TRANSIT DATABASE INCENTIVE FUNDS

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE PROPOSAL OF BUCKNAM INFRASTRUCTURE GROUP, INC.; AUTHORIZING THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT AND ESTABLISH A PURCHASE ORDER IN AN AMOUNT NOT TO EXCEED $79,677 FOR PAVEMENT MANAGEMENT PROGRAM SERVICES

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH ALANS LAWN AND GARDEN CENTER, INC. TO PURCHASE EQUIPMENT AND SUPPLIES FOR MAINTENANCE OF CITY PARKS IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS ($50,000.00)

## RECREATION DEPARTMENT

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH SLA INC. FOR THE RAYMOND STREET PARK JOINT-USE EQUESTRIAN AND COMMUNITY ENHANCEMENT PROJECT

# REGULAR AGENDA

## REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

## CITY MANAGER'S REPORT

10. DIRECTION AND DISCUSSION OF THE EVALUATION RESULTS FOR THE RENOVATION/REDEVELOPMENT OF COMPTON PAR 3 GOLF COURSE REQUEST FOR LETTERS OF INTEREST (RLI) AND TO REQUEST THAT COUNCIL REACH CONSENSUS AND PROVIDE DIRECTION TO STAFF ON HOW TO PROCEED

## UNFINISHED BUSINESS

11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH THE RICHLAND FARMS PREFERENTIAL PARKING PROGRAM AND SELECT OR MODIFY THE PREFERRED OPTION FOR PERMIT FEES, ENFORCEMENT HOURS, AND PROGRAM REQUIREMENTS

## NEW BUSINESS

12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE INSTALLATION OF A COMMEMORATIVE DEDICATION MARKER AT ALONDRA GATEWAY PARK IN HONOR OF SR. CLIFF'S TEXAS STYLE BURRITOS

## COUNCIL COMMENTS

## ADJOURNMENT

*NEXT REGULAR MEETING: 10/27/2026 5:30 PM*

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