

**Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.**

**COMPTON CITY COUNCIL  
AGENDA  
01/21/2025**

**5:30 PM**

**CITY COUNCIL CHAMBERS  
205 S. WILLOWBROOK AVE  
COMPTON, CA 90220**

**OPENING**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS**

**CONSENT AGENDA**

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

### **GRANTS DEPARTMENT**

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2024-2025 FISCAL YEAR BUDGET TO ACCEPTANCE AND APPROPRIATION FUNDS FROM THE OFFICE OF JUSTICE PROGRAMS GRANT AWARD FOR THE JUSTICE ASSISTANCE GRANT (JAG) FUNDS IN THE AMOUNT OF \$73,160

### **PUBLIC WORKS DEPARTMENT**

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO THE STATE WATER RESOURCES CONTROL BOARD FOR THE SEWER SPILL OVERFLOW LARGE MUNICIPAL COLLECTION SYSTEM ANNUAL PERMIT FEE (\$21,150).

### **RECREATION DEPARTMENT**

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A SERVICE AGREEMENT AND OPEN A PURCHASE ORDER WITH EPIC SURFACES TO PAY FOR THE RESURFACING OF THE BASKETBALL COURTS AT BURRELL, CESAR CHAVEZ, KELLY, AND SOUTH PARKS FOR THE AMOUNT OF \$67,500.00

## **REGULAR AGENDA**

### **CITY TREASURER'S REPORT**

4. POWERPOINT PRESENTATION: FY25 SECOND QUARTER INVESTMENT REPORT (Receive and File) - City Treasurer (Brandon Mims)

### **UNFINISHED BUSINESS**

5. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTION 2-10 OF THE COMPTON MUNICIPAL CODE AND CREATING A "OLYMPICS/TOURISM COMMITTEE" - (Second Reading)

### **NEW BUSINESS**

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE ESTIMATE OF INNOVATIVE PLAYGROUNDS CO., INC., AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH INNOVATIVE PLAYGROUNDS CO., INC AND TO ESTABLISH A PURCHASE ORDER FOR THE CESAR CHAVEZ PLAYGROUND IMPROVEMENT PROJECT FOR THE AMOUNT OF \$419,882.83.

**COUNCIL COMMENTS**

**ADJOURNMENT**

*NEXT REGULAR MEETING: 1/28/2025 5:30PM*

*Visit our website at <http://www.comptoncity.org>*