

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
02/11/2025**

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

**4:00 PM – CLOSED SESSION
5:30 PM – PUBLIC MEETING
5:45 PM – UCDC MEETING**

CLOSED SESSION

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: City Manager

Pursuant to California Government Code Section 54957

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON CLOSED SESSION ITEMS ONLY

CLOSED SESSION

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: City Manager

Pursuant to California Government Code Section 54957

REPORT OUT ON CLOSED SESSION ITEM(S)

COMMENDATORY RESOLUTIONS/ PRESENTATIONS

1. IMMIGRATION PRESENTATION
Compton Sheriff's Department

PUBLIC COMMENTS ON AGENDA AND NON-AGENDA MATTERS

CITY MANAGER'S REPORT

**A REQUEST TO SCHEDULE A PUBLIC HEARING - REGARDING THE
PROPOSED SUBSTANTIAL AMENDMENT TO THE COMMUNITY
DEVELOPMENT BLOCK GRANT (CDBG) FY 2024-2025 ANNUAL ACTION
PLAN, FY 2020-2024 CONSOLIDATED**

**REQUEST TO SCHEDULE A PUBLIC HEARING, BUDGET WORKSHOPS AND
COMMUNITY MEETINGS FOR CONSIDERATION OF THE PROPOSED FISCAL
YEAR 2025-26 BUDGET**

**FIREWORKS DISCUSSION
City Manager**

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

2. MARCH 12, 2024
3. APRIL 2, 2024
4. JANUARY 14, 2025
5. JANUARY 21, 2025

CITY MANAGER

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER FOR PAYMENT OF
THE CITY'S 2025 ANNUAL MEMBERSHIP DUES TO LEAGUE OF CALIFORNIA
CITIES (\$27,959)

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

7. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/
COMMISSIONS AND COMMITTEES

NEW BUSINESS

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE AGREEMENT BETWEEN THE CITY OF COMPTON AND SHIELDS FOR FAMILIES TO PROVIDE SPACE AT THE NEIGHBORHOOD CENTER (600 NORTH ALAMEDA STREET)
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE DONATION OF A SOCCER FIELD AND MURAL FROM YARD INC. AT BURRELL-MACDONALD PARK AND TO ENTER INTO A CONSTRUCTION CONTRACT WITH YARD INC FOR THE INSTALLATION OF SAID SOCCER FIELD AND MURAL
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ANNUAL PUBLIC HOUSING AUTHORITY (PHA) PLAN, AND AUTHORIZING THE CITY MANAGER TO SIGN CERTIFICATIONS AND SUBMIT THE 2024 PUBLIC HOUSING AUTHORITY ANNUAL PLAN

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 2/18/2025 5:30 PM.

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