

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

04/08/2025

**4:30 PM – CLOSED SESSION
5:30 PM – PUBLIC MEETING
6:30 PM – UCDC MEETING**

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATIONS

1. POWERPOINT PRESENTATION: HOPICS - Mayor Emma Sharif
2. CERTIFICATE PRESENTATION IN THE MEMORY OF CESAR CHAVEZ, 'LEADING THE WAY AWARD' - Mayor Emma Sharif
3. POWERPOINT PRESENTATION: FIRE DEPARTMENT UPDATE - Chief Ronerick Simpson

PUBLIC COMMENTS ON CLOSED SESSION ITEMS

CLOSED SESSION

4.
 - Conference with Legal Counsel (Existing Litigation) – (Paragraph (1) of subdivision (d) of Government Code Section 54956.9) – One potential case
 - Conference with Legal Counsel (Anticipated Litigation) - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)
 - Conference with Legal Counsel (Anticipated Litigation) - Significant exposure to litigation pursuant to Government Code Section 54956.9(h): One potential case
 - Conference with Legal Counsel (Anticipated Litigation) - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) / (e)(1): One Potential Cases
 - Conference with Legal Counsel (Anticipated Litigation) - Initiation of litigation pursuant to Government Code Section 54956.9(d)(4)
 - Conference with Real Property Negotiator

REPORT OUT OF CLOSED SESSION

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

5. MARCH 4, 2025

CITY FIRE DEPARTMENT

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ESTABLISHMENT OF A PURCHASE ORDER TO MUNICIPAL EMERGENCY SERVICES (MES) FOR THE PURCHASE OF FIREFIGHTING PERSONAL PROTECTIVE EQUIPMENT (PPE) (\$448,508.36)

PLANNING AND ECONOMIC DEVELOPMENT

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE FIVE-YEAR PUBLIC HOUSING AUTHORITY (PHA) ADMINISTRATIVE PLAN AND THE 2025 PHA ANNUAL PLAN (ANNUAL PLAN), AND AUTHORIZING THE CITY MANAGER TO SIGN CERTIFICATIONS AND SUBMIT THE PHA FIVE-YEAR ADMINISTRATIVE AND 2025 ANNUAL PLANS

RECREATION DEPARTMENT

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON

AMENDING THE RECREATION DEPARTMENT 2024-2025 ANNUAL BUDGET TO ACCEPT AND APPROPRIATE A GRANT FROM THE LOS ANGELES DODGERS FOUNDATION IN THE AMOUNT OF \$35,640, ALLOCATING FUNDS FOR THE DODGER DREAMTEAM PROGRAM, AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH HAROLD JOHNSON AS THE DREAMTEAM COORDINATOR AND ISSUE A PURCHASE ORDER IN THE AMOUNT OF \$27,000

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

9. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES
10. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

CITY MANAGER'S REPORT

11. A REQUEST TO SCHEDULE A PUBLIC HEARING ON TUESDAY, MAY 13, 2025 TO ESTABLISH AN UNDERGROUND UTILITY DISTRICT IN ACCORDANCE WITH SOUTHERN CALIFORNIA EDISON'S RULE 20A, SECTION 5896.8 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND THE COMPTON MUNICIPAL CODE SECTION 26-4
12. A REQUEST TO SCHEDULE PUBLIC HEARINGS ON TUESDAY, MAY 20TH, 2025 TO ADOPT THE ENGINEER'S REPORTS FOR THE COMPTON LIGHTING AND LANDSCAPE ASSESSMENT DISTRICT NO. 1 AND THE SEWER SERVICE CHARGES FOR FISCAL YEAR 2025-2026

NEW BUSINESS

13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO SUSPEND THE ISSUANCE OF FIRWORKS PERMITS
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE COMPTON LIGHTING AND LANDSCAPE DISTRICT NO. 1 FOR FISCAL YEAR 2025-2026 AND ORDERING THE PREPARATION OF AN ENGINEER'S REPORT PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE
15. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE COMPTON SEWER SERVICE CHARGES FOR

FISCAL YEAR 2025-2026 AND ORDERING THE PREPARATION OF AN ENGINEER'S REPORT PURSUANT TO THE MUNICIPAL IMPROVEMENT ACT OF 1913, DIVISION 12 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 4/15/2025 5:30 PM

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